

# SS Board Sets Reorganization

RIDGECREST, N. C. — The Sunday School Board of the Southern Baptist Convention held its annual meeting at Ridgecrest Baptist Assembly July 27-28. Fifty of the 54 members were present.

A major action of the Sunday School Board was the ratification of a long-range plan of organization development, which includes the following:

James L. Sullivan continues as Executive Secretary-Treasurer and the position of Administrative Assistant J. M. Crowe was changed to that of Associate Executive Secretary-Treasurer.

An office of Management Services, with Ben R. Murphy as director, has been added, to plan and direct administrative and managerial support services to Board units.

The office of Editorial Secretary, C. J. Allen, and Personnel Office, Leonard E. Wedel, manager, remain the same.

## Divisions Reorganized

Two divisions, Business and Merchandise Sales, were reorganized. A book store division will be established to plan and direct retail sales through the Baptist Book Stores, with Keith C. Von Hagen as director. A specialized study of the Board's area of book store work was authorized, to include a depth study of the entire retail operation.

In the meantime, Jay O. Turner, manager of the present Book Store Department, and E. Odell Crowe, manager of the present Advertising Department, will continue their assignments. Davis C. Hill is financial analyst.

A new publishing division will be set up with Herman L. King as director.

This division will plan and direct the publishing and wholesale distribution of Broadman Press and Convention Press products, the publishing and distribution of church literature.

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# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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## FMB Commissioning Set For Men's Meet

MEMPHIS, Tenn. (BP) — A dramatic service commissioning new missionaries to serve in distant countries will be held at the Second National Conference of Southern Baptist Men.

The special commissioning service, climaxing the Men's Conference Sept. 13-15 at Ellis Auditorium here, was arranged by Baker James Cauthen, Executive Secretary of the Foreign Mission Board, and George W. Schroeder, Executive Secretary of the Brotherhood Commission.

During the service the audience will get an opportunity to learn first hand why couples choose to go to strange lands, mingle among strange people, and expose themselves to hardships, sometimes even death.

After the services the new missionaries will join 1,539 other Southern Baptist missionaries already serving in 46 countries around the world.

Addition of the commissioning service completed program arrangements, Schroeder said.

There will be five major addresses, a strong musical program, panoramas, panels, seminars, and appearances by Memphis Mayor Henry Loeb and Tennessee Governor Buford Ellington.

More than 10,000 men are expected to attend the conference sponsored by the Brotherhood Commission and State Brotherhood departments.

## 3 Churches In Alabama Deny Seminary Funds

DOTHAN, Ala. (BP) — The Associated Press reported three South Alabama churches have asked none of their Cooperative Program gifts be shared with Southern Baptist Theological Seminary, Louisville.

Their action resulted from Martin Luther King, Negro Baptist minister and leader, appearing on a seminary lecture series.

The Cooperative Program is the financial plan the Southern Baptist Convention to support all of its seminaries, hospitals, boards, commissions and other agencies. The largest percentage of the fund, coming from 32,000 churches, remains in the state where the money is given to support state Baptist missionary and benevolence work.

The three churches were identified as First Church and Beulah Church of Dothan and First Church of nearby Columbia, Ala.

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## George W. Card Dies In Nashville

NASHVILLE — George W. Card, retired Baptist Sunday School Board employee, died July 29 at his home, 1808 Beechwood Ave., after a short illness.

A native of Canada, Mr. Card was associated with the Board for 32 years before his retirement in 1954.

He had been in charge, first, of the Board's Advertising Department. Later this department was combined with the Sales Department. Because of the great expansion of accomplishments during his tenure the department was divided into three departments.

After his retirement, he accepted a special assignment for the board to do research in sales and advertising with the responsibility to develop a program of mail-order promotion and to make studies to determine means by which the board could best serve Southern Baptist churches.

He had served as minister of music at a number of Nashville churches.

Mr. Card married the former Mary Twyman of Louisville in 1914. She survives.

Other survivors are: Two sons, Dr. William Hudson Card, Nashville, and Philip Twyman Card, Training Union Secretary, Colorado Baptist General Convention, Denver, Colo., and a brother, Foster B. Card, Hollywood, Calif.

## Gabhart Speaks On CBS Radio 'Church of the Air'

Dr. Herbert C. Gabhart, president of Belmont College, Nashville, Tenn., will represent Southern Baptists on CBS Radio "Church of the Air," Sunday, August 27, at 10 am, EDT, it was announced by Dr. Paul Stevens, director of the Radio-TV Commission.



## Off To Denver — Early A. M.

SEVERAL of the 75 men who participated in the Western Crusade last week left the Jackson airport early one morning. In photo two Jackson men, Charlie Miller (left) and Ross Burtop photo two Jackson men, Charlie Miller (left) and Ross Burtop, are given goodbyes by their wives. In middle photo three men from Magee First Church are seen on plane ramp with their pastor, Rev. Eldie Hicks, who went to the airport with them. From left: Mr. Hicks, G. O. Parker, Jr., R. S. Parker and C. J. Kees, Jr. The stewardess is Miss Beverly Goodbar. In lower picture several others are, from left: (kneeling) W. Jack Breed, Jackson; Lewis Jenkins, Greenwood; (standing) Don Roark, Yazoo City; W. A. Taylor, Louisville; H. L. Hutcherson, Jackson, and Joe Odenwald, Ruleville.

## RED ROSE MYSTERY SOLVED BY PASTOR

BIG SPRING, Tex. (BP) — The "who done-it" mystery of the red rose was solved here after Pastor P. D. O'Brien received a long-stemmed rose for 904 weeks in a row.

On the eve of his resignation as pastor of the 1500-member church to enter evangelistic work, O'Brien asked the person who had been anonymously sending the roses for nearly 19 years to stand and identify himself.

A quiet hush fell over the congregation, and slowly Deacon Nat Schick, 77-year-old retired Postmaster, rose to his feet.

It all started when O'Brien

preached one Sunday holding a red rose during most of the message.

"I told the congregation that I'd like to preach with a red rose in my hand all the time to keep from shocking them with my gestures," O'Brien said. "I used to wave my hands a lot when I talked."

Every Sunday since, no matter where he went — Alaska, the Holy Land, Europe — O'Brien received a red rose and he never knew who was sending them.

The week after the mystery was solved, Deacon Schick sent his last red rose to his beloved pastor.

## Optimism Noted By Speaker

NEW ORLEANS, La. — A note of optimism for the world, based on a faith in God, was sounded Friday night at New Orleans Seminary by Dr. A. Hamilton Reid, a Baptist minister and denominational leader for nearly half a century.

Speaking to the 31 candidates for degrees and awards at the summer commencement program, the Executive-Secretary-Treasurer of the Alabama Baptist Convention said "It is true that we have come upon an age when strife, distrust, and confusion envelop the world."

Obviously referring to current east-west problems and other world tensions, the Baptist leader added "the future may be dimmed with uncertainty, but history has had other dark eras. The light of God may be growing dim in some parts of the world, but it has not been extinguished, and will not be."

Dr. Reid cited the present era as one of the most challenging and most difficult for a minister of the gospel.

Cites Fear, Confusion "Fear, distrust, and confusion has never been more prevalent in the life of America, and in all the world," he said.

The rapid spread of communism, indicating a willingness of the people to sacrifice their liberties for a larger amount of

## Iron Curtain Baptist Leaders Report On Work

OXFORD, England (BP) — Two Baptist ministers from Russia and a Baptist woman from Poland attended a meeting of European members of the Baptist World Alliance Executive Committee here.

They were Pastor Arthur Mitskevich of famed Moscow Baptist Church; Ilia Orlov, another of the 10 pastors of this church, and Mrs. Ruth Kowalcuk of Poland.

Mrs. Kowalcuk brought news of the new \$12,000 Baptist Church and headquarters building in Warsaw, the capital of Poland. It will be dedicated Sept. 9.

Baptists in several lands helped to finance this project. Members of the Warsaw Church each gave more than a month's salary as well as contributing many hours of manual labor.

Studied Theology Orlov works three days a week as a dental surgeon in a Moscow hospital in addition to "full time" pastoral duties. He studied theology from 1956-1958 at Bristol Baptist college in that English city.

The two Russian delegates had hoped to come in time for an earlier conference here of European Baptist theological teachers. Soviet authorities declined their visa applications.

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## 10-HOUR FILM ON BIBLE SET

ROME (RNS) — Italian film producer Dino De Laurentis will be aided by Biblical experts in the making of a 10-hour motion picture, to be entitled The Bible, a narrative of episodes from the Old and New Testaments.

The movie will take three years to complete, it was reported here. Interior scenes are to be filmed in Rome and exterior ones in Israel.

## Seminary Head Blasts Survey In Redbook

LOUISVILLE, Ky. — A widely-quoted article in the August issue of Redbook Magazine, based on a survey of ministers to be, has been criticized by Dr. Duke McCall, president of Southern Baptist Seminary, Louisville, as a "hoax on American Christianity."

"It is a hoax because it pretends to be an accurate reflection of what ministers of the future will be preaching and, therefore, of what young people of today can safely believe," said Dr. McCall. And he added:

"This hoax was perpetrated by a slovenly interpretation of an admittedly unscientific survey." The article, in the current issue of the magazine, claims that a majority of the nation's future ministers probably will be preaching a gospel radically different from the

present day one. "A majority of these ministers to be, according to the interpretation of the pool, will not preach the virgin birth of Christ, the reality of heaven and hell, and the ascension of Jesus into heaven after his crucifixion."

McCall Took Issue McCall took issue with this interpretation. "The poll fails to tell anything about what evangelical ministers as a whole will be preaching or

what ministers of a given denomination will be preaching." He added: "My indignation is aroused over this article because it gives a false picture, not only of Southern Seminary students but also of seminary students in general."

Approximately 100 divinity students were surveyed by members of a New York Public opinion firm. The students quizzed were enrolled in eight leading theological schools — Yale Divinity School, New York's Union Theological Seminary, Augsburg College Seminary, Southern Baptist Seminary, Duke Divinity School, Pacific School of Religion, General Theological Seminary, and Iliff School of Theology.

McCall quoted Oliver Quayle of the public opinion firm as saying that the survey was completed in May of 1960. Quayle, according to McCall, said the magazine asked his firm to "go out and get a small and quick little survey of 100 young divinity students." This was what the public opinion firm actually did, Quayle said.

McCall also quoted Quayle, who conducted the survey, as adding: "It could not be called an accurate cross section. Any reputable public opinion firm would say that this small a cross section is meaningless. The results in no way reflect

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## GRAHAM SPEAKS OUT ON VARIOUS SUBJECTS

MINNEAPOLIS, Minn. (RNS) — Evangelist Billy Graham told 450 clergymen here to "come back to the simplicity of the Gospel" and not let themselves be divided by the ideas of leading theologians.

He said Protestant ministers have become confused and ineffective in trying to follow the theologies of such men as Paul Tillich, Reinhold Niebuhr, Karl Barth, Emil Brunner, Rudolf Bultmann and Carl Henry.

Each of these men, he noted, has German background, adding: "Every few years a new theological system is developed by a new German."

He reported that Dr. Henry, editor of Christianity Today and a conservative theologian, gave a lecture series at Union Theological Seminary, New York, which was "a sensation." He said a student had told him the reason was that "no body could understand him."

Preach Certainties Dr. Graham called on the clergymen, who came from denominations as divergent as Episcopal and Pentecostal, "to preach the certainties of the Gospel."

"If you have doubts, don't share them with your congregations," he advised.

"When I stand up to preach, I never have a doubt."

The evangelist, here to open an eight-day upper Midwest

crusade at the Minnesota State fairgrounds, said a widespread revival is needed to meet the peril facing America from communism from without and immorality from within.

He blamed the Church for much of the apathy and indifference which he said exists in this country.

"This is a serious emergency"

(Continued on Page 2)

## Appeals Court Holds Property Tax Exempt

NASHVILLE (BP) — The Tennessee Court of Appeals has held the property of the Sunday School Board of the Southern Baptist Convention tax-exempt.

It ruled on an appeal from Chancery Court here, which also said the board's tax-exempt status was valid. The City of Nashville had filed the appeal, claiming employee parking lots and a cafeteria and snack bar catering to employees were taxable.

The city for two years has been trying to enforce a tax assessment against the Sunday School Board, one of the city's

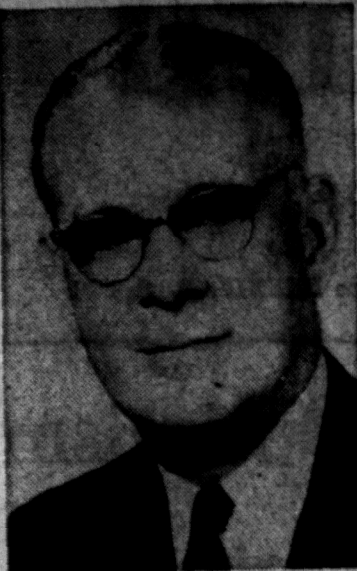
major businesses. The city at first attempted to tax all properties — assessed at \$4.8 million — of the board, covering several square blocks near the heart of the Nashville business district.

When the Sunday School Board contested the assessment, the city yielded its case on all but the parking lots and the eating facilities for employees, assessing them at \$725,000. The Sunday School Board contends they are also exempt as an integral part of church-related institution.

Informed of the decision

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Dr. Joe T. Odle

## Bible Conference Leader Announced

Dr. Joe T. Odle, Editor of the Baptist Record, will lead the age-group conference for adults at the Bible Conference scheduled for Gulfshore Assembly Aug. 28-Sept. 1.

Although Dr. Herschel H. Hobbs, of Oklahoma City, president of the Southern Baptist Convention, and Dr. Henlee Barnett, professor of Christian Ethics at Southern Seminary, Louisville, Ky., will be the principal Bible teachers, Bible conference leaders for every age group have been selected.

The first of these, Mrs. Chester L. Quarles, was announced last week, as the leader for the primary children who will be present.

Dr. Odle will feature doctrinal studies, with special emphasis on the church, baptism, the Lord's Supper, the security of the believer and possibly others.

No text books will be used and those attending will be asked to use their Bibles.

Since there will be Bible conferences for those of every age, Dr. Chester L. Quarles, Executive Secretary-Treasurer, who is sponsoring the event, urges pastors and other church leaders and members to carry their families and take advantage of all the spiritual and social benefits afforded by the assembly.

## Student Leader --

Continued from Page 1)  
day School Board at the Board's meeting here. Succeeding the late G. Kearney Keegan.

Alexander brings to the position a vast experience in student work. He has been Editor of Publications and materials in the Student Department since 1955. In this position, he has edited "The Baptist Student," monthly publication during the school year, and "Key News."

He is also co-author of "The Baptist Student Union Manual." Formerly he had been director of Baptist Student Union work on several college campuses.

A native of Quitman, Tex., he was educated at Oklahoma Baptist University, Shawnee, and the University of New Mexico, Albuquerque, where he received the B.B.A. degree. He also holds the M.R.E. degree from Southwestern Seminary, Ft. Worth, Tex.

He has done further study at Harvard University, Cambridge, Mass., Baylor University, Waco, Tex., and Vanderbilt University, Nashville, Tenn., he received a Danforth Campus Christian Workers Grant for a year of graduate study.

He has directed Baptist Student activities at the University of New Mexico; Texas A and M College, Bryan; and the colleges and universities of Nashville. He served the Ramona Baptist Church, Dallas, Tex., as minister of music and education in 1948-49.

## Optimism --

Continued from Page 1)  
the material wealth; the expenditure of billions of dollars in our own country in an effort to satisfy the craving of the people for more material comfort and ease, and the billions of dollars in foreign aid expended in an effort to buy the friendship and good will of other nations by aiding them materially, are all indications that people around the world seem to be increasingly material conscious and less soul conscious, he told the audience.

## SS Board Sets --

Continued from Page 1)  
erature, and the jobbing of selected products of other vendors.

The division will include the office of Broadman Press and Convention Press, with H. S. Simpson, Associate Director.

Three Departments  
In this office three departments will function: Wholesale Merchandise Control, manager to be named; Wholesale Sales, James W. Clark, Manager; and Wholesale Advertising, Wallace S. Greene.

The position of Manufacturing Consultant in the new publishing division was assigned to Noble Van Ness.

Other departments in the same division are Church Literature, W. D. Kendall, Manager, and Production Control and Procurement Department, with John O. Jackson, Jr., Manager.

Upon the retirement next spring of the present director of the business division, R. L. Middleton, the administration of Ridgecrest and Glorieta Baptist Assemblies will be transferred to the Service Division, H. E. Ingraham, Director.

The responsibility for the development of new Broadman supplies will be transferred from the Advertising Department to the Church Administration Department, Howard B. Foshee, Secretary.

Approved Recommendation  
The Board approved a recommendation made last year to divide Sunday School and Sunday morning worship service offerings at the two summer assemblies equally with the Cooperative Program in each state in the Southern Baptist Convention.

Assembly improvements were authorized to include two new hotel units at Ridgecrest; and at Glorieta, an additional wing to New Mexico Hall, and replacement of Texas Hall, which was destroyed by fire this spring.

Authorization was given the Board's Broadman Press to begin work at once on a multi-volume Bible commentary for ministers, and a one-volume commentary for laymen.

New Fiscal Year  
Announcement was made that the Board's financial year will change from Dec. 31 to Sept. 31, effective next year. This was authorized by the Southern Baptist Convention last May.

Approval was given to manufacture and distribute the long-range planning calendar previously produced by the Convention's Executive Committee. The Committee will continue to provide editorial services.

New officers of the Sunday School Board are:

President, Dr. Paul Brooks Leath, of Fresno, Calif.; Chairman of the Executive Committee, Dr. Howard Hirksey, Middle Tennessee State College, Murfreesboro; and Vern B. Powers, pastor of Glendale Baptist Church, Nashville, recording secretary.

LITTLE ROCK, Ark. (RNS) — A Chapel on Wheels to be used this summer in teaching the Bible to children throughout the state was dedicated here by the Arkansas Child Evangelism Fellowship.



TRINITY CHURCH, BILOXI, held ground breaking services for a new sanctuary on Sunday, July 23, the ninth anniversary of the church. The building is to be a laminated structure with brick walls, designed to seat 569 persons, 429 on the main floor and 140 in the balcony. The church will act as general contractor, with the men of the church providing much of the labor. The pastor is Rev. O. Oglesbee. Otis Crenshaw, deacon chairman, and Mrs. L. S. Zepernick, oldest member in the church, turned the first dirt.

## Seminary Head --

Continued from Page 1)  
the viewpoint of any one particular seminary. It is not only possible but probable that students interviewed at Southern Seminary gave answers acceptable to Southern Baptist as a whole. Only ten Southern Baptist Seminary students were interviewed in the survey, Quayle reported.

McCall stated that the opinions of ten students would hardly indicate the position of 1288 Southern Seminary students, much less 6038 Southern Baptist theological students. He pointed to the Abstract of Principles which defines the official Seminary doctrinal position for Southern Seminary faculty and administration and to which every faculty member commits himself that he will "teach in accordance with and not contrary to" the doctrines therein stated.

McCall reported: "On the basis of inquiries made of 157 students currently enrolled in the Seminary summer school, I can state with confidence that Southern Seminary alumni will be preaching the unique deity of Jesus of Nazareth, crucified, buried, and raised from the dead and ascended to the right hand of God."

"They will be calling men to accept redemption in Christ whereby life everlasting is assured," he continued, "and they will warn that those who reject this salvation are doomed to everlasting punishment in hell."

He said, "These ministers of tomorrow will declare the reality of Christian faith, which is more than intellectual assent to doctrinal proposition; Rather, it is an eternal and indissoluble relationship with God. The only hope for a changed world is changed men who exhibit the love of God in all their social, political, and economic relations."

The trustees of the six Southern Baptist Seminaries are chosen by the Southern Baptist Convention and charged with the responsibility of assuring a high quality theological education under competent

professors who are Baptists by conviction and commitment. "This," McCall insisted, "is the basic guarantee that students, at least from these six seminaries, will be true to their Baptist heritage."

He concluded, "The Bible centered, warm-hearted, evangelistic proclamation of the gospel will continue to be characteristic of Southern Baptist preachers in the future as in the past."

Woodville, Joyce Skeen of Drew, Jack Nelson of Monticello, Jack Scarborough of Kosciusko, Ann Anderson of Shuqualak, Jimmy Foster of Vicksburg, Carol Paige of Amory. Fourth row: Princess Patricia Parrott of Greenville, Prince Ted Beverly of Woodville, Duke James Moore of Woodville, Duchess Gloria Wheeler of Sandersville, Fifth row: Ben Scarborough, Song Leader, Tom Haggard of High Point, North Carolina, Queen Carolyn Curry of Woodville, King Wayne Spencer of Wesson and Greenwood, Kermit S. King, Assembly Director, Herbert Batson, Director of Fellowship. Reservations are still available for the third week, August 7-12.

## Glorieta Student Retreat Set For Aug. 24-30

NASHVILLE — The ninth annual Southern Baptist Student Retreat at Glorieta (NM) Baptist Assembly, is set for Aug. 24-30.

"God's Revelation — Man's Response" is the theme of the Retreat, which will be the last of 20 conferences held this year at the assembly.

## Iron Curtain --

(Continued from page 1)  
for that period on grounds Baptists have no seminary in Russia.

The hope was expressed permission might be secured to establish a seminary in Russia. Two Baptist students from Russia are due to enroll in Bethel Seminary in Stockholm, Sweden this fall.

Work Transferred  
Among business matters claiming the attention of the committee was announcement of the transfer of responsibility in aiding Austrian churches from a German Baptist group in the United States to Baptists of Germany.

Another was planning a workshop in religious radio and television to be held in Ruschlikon, Switzerland next summer. A third matter was the presentation of the new European Baptist Press Service, due to become fully operative in September, directed by John A. Moore, Ruschlikon, a Southern Baptist missionary.

professors who are Baptists by conviction and commitment. "This," McCall insisted, "is the basic guarantee that students, at least from these six seminaries, will be true to their Baptist heritage."

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## 3 Churches --

Continued from Page 1)  
J. Theodore Jackson, deacon who introduced the resolution at Dathan's First Church, said the withholding of funds is "a disavowal of this unwise action and a change of attitude on the part of the seminary leadership."

King Offensive to Church  
The wire service further quoted the resolution as stating, "King's use of religion as a cloak for his racial agitation is offensive to this Board of Deacons and to the membership of this church."

The Southern Baptist Convention honors the wishes of churches in the division of funds. It counts such income as designated offerings when any part of the Cooperative Program is excluded.

King and several other national leaders in various fields were invited to appear at Southern Seminary this year during the annual Gay Lecture Series. Others invited were Howard E. Butt Jr., Corpus Christi, Tex., Baptist millionaire lay evangelist, and Brooks Hays, Washington, former president of the SBC.

## Appeals Court --

(Continued from Page 1)  
while attending the semiannual meeting of the board at Ridgecrest, N. C., Baptist Assembly, Executive Secretary James L. Sullivan of Nashville said: "It was the decision we were expecting because it was the only right decision."

While the city tax equalization board in Nashville sustained the city's right to tax the board, the tax-exempt nature of the properties has now been affirmed by the State Tax Equalization Board, chancery Court of Davidson County (Nashville) and the Court of Appeals.

SIGTUNA, Sweden (RNS) — The number of Norwegians in favor of women serving as pastors is growing, it was reported here.

## Honest Evidence Reveals Gulfshore Recreation Has Many Attractions

A full moon dipped in and out of the flying clouds as it shown over the harbor at Gulfshore Baptist Assembly where the brackish water of the Bay of St. Louis merges into the salty water of the Mississippi Sound and, a short distance beyond the harbor, joins the waters of the Gulf of Mexico.

Ed Harvey, Assembly Counselor, student at the New Orleans Seminary, picked up his cane fishing pole, placed a dead shrimp on the hook and stepped up to the bulkhead. "As rapidly as he could lift the pole he took off a silvery speckled trout he had lured to the catch, until he had 31 on his string. Ed is familiar with the ways of the wily trout, having grown up at Biloxi where every young man sooner or later learns something of the main coast industry.

Fishing from the pier or bulkhead is a part of the recreation program at the Assembly. Recently, a skiff has been purchased for the use of those who wish to push out a little into the water and try their luck. Lantern and gigs have been purchased and flounder-



Ed Harvey

ing parties go out when the tide is right, after the evening program is completed, to try and catch the flounders unaware. This phase of the recreation is under the able direction of Mr. Harvey.

## Graham Speaks --

Continued from Page 1)  
cy," he warned, adding that some leaders in Washington believe there is a possibility of war over Berlin during the next year.

Revival Needed  
Dr. Graham said the Church needs a revival of "authoritative proclamation," of feeling or emotion in faith, of "holy disciplined living, of spiritual unity, of emphasis that every Christian should be an evangelist and of Christ's second coming."

Although he favors closer unity among Christians, the evangelist said four things disturbed him about the World Council of Churches: the ecumenical movement "has become the Gospel to a minority" in the council; some persons associated with the council appear to be insincere; some compromise may be involved, and there is the possibility of creating a super-church from the council.

Nevertheless, the evangelist said it was Christ's prayer that all his followers should be one in spiritual unity.

Mr. Graham admitted that mass evangelism has some defects. But it also has assets, he insisted.

He traced establishment of the YMCA, and the British labor party and removal of slavery to preaching by earlier revivalists.

At a news conference after the breakfast, the evangelist said he was feeling fine after

taking antibiotics for five weeks for three different infections he suffered in England.

Answers Queries  
In response to questions from reporters, he reported he:

Plans to go to New Delhi, India, late this year to serve as an observer at the World Council of Churches Third Assembly.

Finds more and more Lutherans are cooperating in his crusades wherever he goes.

Greatly favors sending of foreign aid, but believes it should not be given from selfish motives.

Likes the idea of the Peace Corps to furnish technological help but believes a moral and spiritual example must also be provided.

Believes the Freedom Riders have served their function, and thinks a cooling-off period is now needed in race relations. Never met a clergyman in the United States that he thought was a Communist although he is sure the Communists are trying to infiltrate the churches as well as other organizations.

Feels many American films by emphasizing violence, crime, sex and riches, hurt this country abroad.

Is thankful that there is little evangelism left like that pictured in the movie "Elmer Gantry," which he described as a "caricature."

Writes or telephones his wife, Ruth, daily wherever he is.

## BROTHERHOOD DEPARTMENT

E. L. HOWELL  
Secretary  
MRS. ELTON GREER  
Office Secretary

M. LEE FERRELL  
Associate

## SCHEDULE AND PERSONNEL

### Brotherhood Leadership Encampment

Gulfshore Baptist Assembly  
September 1-3, 1961

FRIDAY P. M. — Registration—3:00

Group meetings, singing, Scripture and prayer, special music, mission emphases, and evening message

SATURDAY MORNING — Group meetings, singspiration, special music, and morning message

SATURDAY AFTERNOON—Leisure

SATURDAY P. M. — Group meetings begin at 7:00. There will be special music, mission emphases, and the evening message.

SUNDAY MORNING — Sunday School—9:45

Sunday School lesson by suggested age groups

Worship Service

Lunch—12:00

Howard Aultman, Pastor, First Church, Columbia—Encampment preacher

Lee Ferrell, Associate, Brotherhood Department, Jackson—Conference Leader

Homer Holmes, Jackson — Instrumentalist, Conference Leader

Robert Holmes, Jackson — Instrumentalist

E. L. Howell — Secretary, Brotherhood Department, Jackson

Joe Odle, Editor, Baptist Record — Conference Leader

J. D. Pickett, Columbia—Mission Emphases

Troy Prince, Superintendent of Missions, Lauderdale Association — Conference Leader

Chester Quarles, Executive Secretary, Miss. Baptist Convention Board—Sunday Worship Service

G. A. Ratterree, Secretary, Brotherhood Department, Florida—Conference Leader

Foy Rogers, Secretary, Cooperative Missions Department, Jackson—Conference Leader

Edwin Sansing, Jackson—Scripture and Prayer

Gordon Sansing, Associate Executive Secretary, Jackson—Conference Leader

Stanley Stamps, Superintendent of Missions, Mississippi Association—Conference Leader

J. T. Taylor, Minister of Music, First Church, Aberdeen—Song Leader

A. A. Ward, Pastor, Rocky Point Church, Carthage—Conference Leader

## Rev

Mountain C  
August 6-11; Rev. G  
ford, Mississippi  
gelist; Rev. J.  
pastor.

Rocky Spring  
ust 13-18; Rev.  
pastor, Eden C  
ist; Rev. Len  
Centennial serv  
on the ground  
August 13. All  
and members at  
tend.

New Sight, Br  
ust 6-11; Rev. G  
tor, Tate Street  
inth, visiting pre  
Smith, Minister  
Church, Brook  
leader; Rev. C.  
tor.

Clinton Boule  
ust 6-13; Rev.  
pastor and ev  
Floyd Higginbo  
City, music leader  
Royalty, organist  
Chapman, pianist

Southside, Hat  
ust 6-13; Rev. J. S  
tor of Zion Hill  
banon Association  
Tommy Brannon  
music at Southside  
er; Miriam Mc  
Rev. Garland Mc

Line Creek (Se  
6-11; Rev. Billy Jo  
field Church, eva  
W. E. Bass, pa  
members and pa  
special invitation  
ing Day on August  
on the ground" w  
morning worship s  
date.

Pine Hill (Clark  
Rev. David Millica  
Church, evangelist;  
Clarke College, sin  
vid Hampton, pasto

Bethesda (Okla  
ust 6-11; Rev. Har  
pastor of Blythe C  
Mathiston, evangeli  
lor, minister of mu  
cation of First Ch  
ville, song leader;  
G. Wise, pastor.

County Line (C  
7-13; Rev. Don Lad  
ist; Mac Pace, song  
D. E. Henderson, pa

Grandview, Jack  
30; Rev. Joe Royalt  
Glen Merrill, song  
Gordon Shamburge  
decisions; 22 pro  
faith; 13 additions  
rededications.

Tehula, First: Rev  
terwhite, Bay Spring  
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Ed Harvey

ing parties go out when the tide is right, after the evening program is completed, to try and catch the flounders unaware. This phase of the recreation is under the able direction of Mr. Harvey.

taking antibiotics for five weeks for three different infections he suffered in England.

#### Answers Queries

In response to questions from reporters, he reported he:

Plans to go to New Delhi, India, late this year to serve as an observer at the World Council of Churches Third Assembly.

Finds more and more Lutherans are cooperating in his crusades wherever he goes.

Greatly favors sending of foreign aid but believes it should not be given from selfish motives.

Likes the idea of the Peace Corps to furnish technological help but believes a moral and spiritual example must also be provided.

Believes the Freedom Riders have served their function, and thinks a cooling-off period is now needed in race relations. Never met a clergyman in the United States that he thought was a Communist although he is sure the Communists are trying to infiltrate the churches as well as other organizations.

Feels many American films by emphasizing violence, crime, sex and riches, hurt this country abroad.

Is thankful that there is little evangelism left like that pictured in the movie "Elmer Gantry," which he described as a "caricature."

Writes or telephones his wife, Ruth, daily wherever he is.

#### DEPARTMENT

M. LEE FERRELL  
Associate

#### D PERSONNEL

ship Encampment

ist Assembly  
1-3, 1961  
3:00

Scripture and prayer, special  
and evening message  
meetings, singings, special  
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First Church, Aberdeen—Song

Church, Carthage—Conference

## Revival Dates

**Mountain Creek (Rankin):** August 6-11; Rev. Joe Lunceford, Mississippi College, evangelist; Rev. Edd Middleton, pastor.

**Rocky Springs (Yazoo):** August 13-18; Rev. George Davis, pastor, Eden Church, evangelist; Rev. Len Turner, pastor. Centennial service with dinner on the ground will be held on August 13. All former pastors and members are invited to attend.

**New Sight, Brookhaven:** August 6-11; Rev. Glen Smith, pastor, Tate Street Church, Corinth, visiting preacher; Kendall Smith, Minister of Music, First Church, Brookhaven; music leader; Rev. C. L. Boland, pastor.

**Clinton Boulevard, Jackson:** August 6-13; Rev. Joe Royalty, pastor and evangelist; Rev. Floyd Higginbotham, Yazoo City, music leader; Miss Sharon Royalty, organist; Mrs. Robert Chapman, pianist.

**Southside, Hattiesburg:** August 6-13; Rev. J. S. Johnson, pastor of Zion Hill Church, Lebanon Association, evangelist; Tommy Brannon, minister of music at Southside, song leader; Miriam McInnis, pianist; Rev. Garland McInnis, pastor.

**Line Creek (Scott):** August 6-11; Rev. Billy Johnson, Springfield Church, evangelist; Rev. W. E. Bass, pastor. Former members and pastors have a special invitation to Homecoming Day on August 6. "Dinner on the ground" will follow the morning worship service on that date.

**Pine Hill (Clarke):** Aug. 2-6; Rev. David Millican, Stonewall Church, evangelist; Alton Byrd, Clarke College, singer; Rev. David Hampton, pastor.

**Bethesda (Oktibbeha):** August 6-11; Rev. Harold D. Scott, pastor of Blythe Creek Church, Mathiston, evangelist; Bob Taylor, minister of music and education of First Church, Starkville, song leader; Rev. Jerry G. Wise, pastor.

**County-Line (Copiah):** Aug. 7-13; Rev. Don Ladner, evangelist; Mac Pace, song leader; Rev. D. E. Henderson, pastor.

**Grandview, Jackson:** July 23-30; Rev. Joe Royalty, evangelist; Glen Merrill, song leader; Rev. Gordon Shamburger, pastor; 50 decisions; 22 professions of faith; 13 additions by letter; 15 rededications.

**Tehula, First:** Rev. D. D. Satterwhite, Bay Springs, evangelist; Myron Casteel, Columbus, Georgia, singer; Steven Lee, Jackson, pianist; Edwin Suduth, Durant, organist; Rev. Roy D. Raddin, pastor; three professions of faith; two additions by letter; one surrendering for full-time Christian service.

**Bogue Chitto (Pike):** August 6-10; Rev. H. D. Smith, New Orleans, evangelist; Rev. Billy E. Simmons, pastor.

**Midway (Calhoun):** August 6-11; Rev. Henry J. Bennett, Byram Church, evangelist; Rev. J. A. Bryant, pastor.

**Beaumont (Perry):** August 13-20; Rev. Ed Williams, Shreveport, Louisiana, full-time evangelist, preaching; Rev. DeVon L. Byrd, pastor, Indian Springs, Perry County, song leader; Mrs. William Powell, pianist; Rev. J. Ray Grissett, pastor.

**Lake:** August 6-11; Rev. Paul Grubbs, Tylertown, evangelist; L. G. Kee, director of the Clarke College Choir, song leader; Rev. O. P. Moore, pastor.

**Pascagoula, Eastlawn:** July 30-August 9; Rev. Shelby Newman, pastor of Fernwood Church, evangelist; Ethredge Turner, music director at Calvary Church, Mobile, Alabama, guest minister of music; Rev. Athens McNeil, pastor.

**Concord (Yazoo):** August 6-11; Rev. Jack Amos, pastor of Pine Grove Church, Magee, evangelist; Rev. James Porch, associate pastor at Concord, song leader; Rev. James Whittington, pastor.

**Wade:** August 6-13; Rev. T. R. Coulter, Sr., Eastview Church, Laurel, evangelist; Rev. Frank Roberts, music leader; Rev. P. D. Lott, pastor. August 13 will be Homecoming Day at the church. Pastor Lott states, "Everyone is invited to come and bring dinner."

**Sylvarena (Copiah):** August 6-11; Rev. Bobby Walker, pastor; Rev. Malcolm Jones, Gulf Gardens Church, Gulfport, evangelist. Dinner will be served on the grounds on Sunday, August 6.

**Hope well:** August 6-11; Rev. David Mahaffey, pastor; Rev. J. C. Renfro, (pictured) Crestwood Church, Jackson, evangelist; Arvel Ashley, Columbus, song leader.

**Swiftwater, Greenville:** July 31-August 6; Rev. Gene Blalock, pastor of Immanuel Church, Vicksburg, evangelist; Rev. John Tucker, pastor and song leader. Services at 10:00 a.m. and 7:45 p.m.

**Strong Hope (Copiah):** August 6-11; Rev. R. B. Woodring, pastor at Greenwell Springs, Louisiana, evangelist; Rev. Paul Bird, minister of music at Mentire, Louisiana, song leader; Rev. Paul Moon, pastor. August 6 will also be Homecoming Day at Strong Hope. Dinner will be served at the church on that date.

**REV. JAMES F. YATES,** the new pastor of First Church, Yazoo City, with his wife and two children, a three-year-old daughter and two-year-old son, will move to Yazoo City the week of August 14, from Paragould, Arkansas.

**Oakland (Tippah):** August 6-13; Rev. Sonny Holland, Clinton, La., evangelist; Isaac Yapp, song director; Doris Brown, pianist; Rev. T. A. Mize, pastor. A visiting choir from the Hebron Church, Sardis, will sing on Friday night, August 11.

**New Hope (Tate):** August 6-11; Rev. Clark Rakestraw, evangelist; Rev. Larry G. Singleton, pastor and song leader.

**Crooked Creek (Lawrence):** August 13-18; Dr. B. Frank Smith, head of the Religion Department, William Carey College, Hattiesburg, evangelist; Rev. Tokey Hedgepeth, pastor. Lunch will be served at the church on Sunday, August 13.

**Camp Creek (Lee):** August 6-13; Rev. Detroy Bobitt, pastor of Smithville Church, evangelist; Rev. L. C. Riley, pastor and song leader.

**Union, Tylertown:** August 6-13; Rev. Gene Griessman, pastor, Locust Street Church, McComb, evangelist; Rev. Dal Bivins, pastor and song leader.

**Mt. Zion Church (Franklin):** August 6-11; Rev. James E. King, Cranfield, evangelist; David Grimsley, Columbia, song leader; Rev. H. L. Deer, pastor. On Sunday, August 6, there will be morning and afternoon services and dinner on the grounds.

**Society Hill (Jefferson Davis):** August 6-11; Rev. J. B. Stewart, pastor; Rev. W. H. Merritt, evangelist; Dewitte Pickering, song leader. Dinner will be served on the church grounds Sunday, August 6.

**NEW ZION, Liberty (Mississippi Association):** August 6-12; Rev. O. W. Wheeler, Batesville, evangelist; Billy Smith, Magnolia, singer; Rev. A. E. Weaver, pastor.

**Hickory Grove (Tate):** August 7-13; Rev. Carl Barnes, pastor of Murphy Creek Church, Winston County, evan-

Thursday, August 3, 1961

THE BAPTIST RECORD 3

## Calvary Organist Begins 40th Year

By  
Anne Washburn McWilliams  
Editorial Assistant

On the first Sunday in August, 1923, Mrs. Virgil Posey became organist at Calvary Church (then called Second Baptist) in Jackson. On the first Sunday in August, 1961, she will complete her 39th year and begin her 40th year as organist of Calvary Church, Jackson. Dr. Joe Tuten, pastor. Someone congratulated Mrs. Posey recently on the length of her stay at Calvary, and wished for her forty more years of service. "Heavens," she laughed, "I have no desire to be playing the organ when I am a hundred!"

Mr. and Mrs. Posey have a very lovely home on Laura Avenue, complete with a studio for the private piano lessons she gives and with an office for Mr. Posey, who is in advertising.

The couple met when they were in grammar school at Magee. A native of Magee, Mrs. Posey is the daughter of Mr. and Mrs. Frank Brooks. Mr. Posey's father, Rev. L. D. Posey, was pastor at Magee for a time — and that was when Virgil went to grammar school at Magee to meet his future bride. (Dr. S. G. Posey, who retired last year as Executive Secretary of the Southern Baptist General Convention of California, is Virgil Posey's brother.)

Mrs. Posey graduated from Magee High School; received



MRS. VIRGIL POSEY is shown at Calvary's organ.

the Bachelor of Music degree, with a major in piano, from Meridian College and Conservatory; received a Master's degree in music, with a major in organ, from Chicago Musical College; and did postgraduate work at Teacher's College, St. Louis, Missouri, and at the Cincinnati Conservatory of Music.

She was head of the Piano Department at Vivian High School, Vivian, Louisiana, and director of music at First Baptist Church, Vivian, Louisiana, for four years.

From 1945 through 1947, Mrs. Posey taught Organ and Harmony at Belhaven College in Jackson. She is a charter member of both the MacDowell Music Club and the Jackson Mu-

sic Teachers Association.

Her son, Dr. Franz Posey, a research chemist, is head of the Electro-Chemical Division at the National Laboratory in Oak Ridge, Tennessee. His wife is the former Linda Langdon. Judging by the striking painting of a magnolia blossom in Mrs. Posey's living room, Linda Langdon Posey is a very good artist!

"And don't forget to mention the grandchildren!" Mrs. Posey reminded. "There are three: Catherine, 6, Michael, 4, and Joyce, 2." In her studio, she pointed to their pictures, two charming little ladies and a cute, impish boy.

Talking of children reminded Mrs. Posey of an amusing incident that happened when

Franz was four and when H. M. King was pastor at Calvary. She left Franz on the front row as she played the piano during a baptismal service. In the semi-darkness, Franz climbed on the stool behind her to get a better view of the service.

Pastor King would place the handkerchief over the candidate's nose and say, "In the name of the Father and the Son and the Holy Ghost. Amen."

"What's he saying, Mother?" "Just listen," she whispered, as she kept playing.

"Oh, I know now what he's saying." This came in a voice loud enough to be heard quite far back in the audience. He's saying, "In the name of the Father and the Son, and Hold your Nose. Amen."

Mrs. Posey's own baptism came after her marriage. She had been a Methodist before. During a meeting at Tyler, Texas, when her father-in-law was the evangelist, she and her husband sang the special numbers. In that meeting, she joined the church and was baptized on the same night. The pastor exclaimed, "Well, I have never been more surprised in my life! You sang the special, 'The Old Account Was Settled Long Ago,' and then came down the aisle and joined my church!"

Mrs. Posey's hobbies are flowers, reading, and cats. (Tippy and Muggs live like kings!)

In appreciation for Mrs. Posey, Calvary Church will pay tribute to her on August 6, her 39th anniversary as their organist.

### West German Stamp Will Honor Bach

BONN, West Germany — (RNS) — Johann Sebastian Bach (1685-1770), one of the most noted composers of sacred music will be honored by the German Federal Republic with a new 20-pfennig postage stamp to be issued for general postal use.

He is one of a series of "Famous Germans" to be memorialized in a new series of postage stamps now being prepared by the German post office.

gelist; Joe Flippin, pianist; Rev. Hubert McCullar, pastor, song leader.



**38th Avenue, Hattiesburg:** August 6-13; Rev. L. Gordon Sanning, (pictured) Jackson, Associate Executive Secretary, Mississippi Baptist

Convention Board, evangelist; James Downey, music director; Rev. Van C. Windham, pastor. August 13 is Homecoming Day with dinner on the ground.

**Benton (Yazoo):** August 7-13; Rev. A. Guy Gray, pastor of Beulah Church, Magee, evangelist; Rev. William H. Graham, pastor and music leader.

**Fair River Church (Lincoln):** August 6-11; Evangelist, Rev. Roy Myers, pastor, Trinity, Vicksburg; song leader and pastor, Rev. Gene Horn; pianist, Berry Givens; Homecoming will be Aug. 6, with dinner at the church.

**New Zion (Simpson):** July 30-August 4; Rev. R. V. Walker, pastor, Unity Church, Pascagoula, evangelist; C. H. Stone, Sr., Gulfport, song leader; Mrs. Claudine Smith, Jackson, pianist; Rev. Harry Howard, pastor. Homecoming was observed on July 30.

**Victory (Jeff Davis):** August 6-11; Rev. Milton Williams, pastor of Arbor Grove Church, Houston, evangelist. Rev. Murray Hux, pastor and song leader. (Choir from River Avenue Church, Hattiesburg, is scheduled to present a special service in song on Friday night).

**Stonewall:** August 7-13; Rev. Bryant Scott, First Church, Foley, Ala., evangelist; Perry Robinson, Glade Church, Laurel, singer; Rev. David Millican, pastor.

**Enterprise Church, Route 5, Liberty:** July 30-August 6; Rev. Tommy Hudson, Utica, evangelist; Rev. Jean Dawson, Jackson, pastor and song leader; Dinner was spread on tables at the church on Sunday, July 30.

NEXT WEEK AT

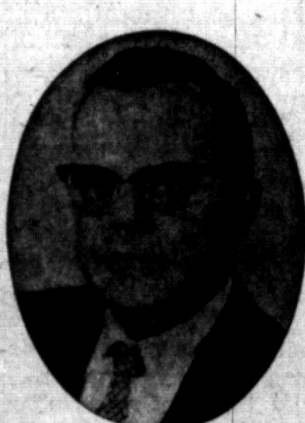
## • Gulfshore •



D. LEWIS WHITE  
Temple, Hattiesburg  
Bible Hour,



EARL KELLY  
Holly Springs, Mississippi  
Speaker



GEORGE VAN EGMOND  
First, New Albany,  
Song Leader

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AUGUST 7-12

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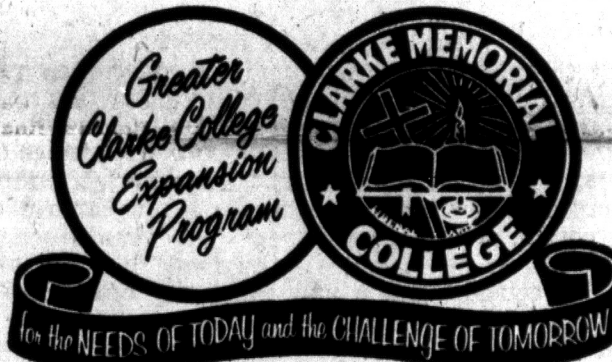
There is still room for you and others of your family or church for next week.

For information or reservations write or call Gulfshore Baptist Assembly, Pass Christian, Mississippi.

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## Tragedy On A Rural Mail Route

Last week in Alabama an eleven year old boy shot and killed a rural mail carrier. Newspaper reports revealed that a neighboring fourteen year old boy was also involved.

According to the press these two boys had deliberately planned the murder and robbery, and the eleven year old was chosen to carry out the hideous plot. He set the flag on the mail box, and hid in nearby bushes to await the coming of his victim. When the mailman stopped, the boy jumped out of the bushes, climbed into the back of the car, and with the gun pointed at the back of the driver's head forced him to drive to a secluded area. There he allegedly pulled the trigger and shot him in the head. Then he reloaded the single-shot rifle twice and shot the dying man two more times. By that time he evidently was joined by the other boy. They robbed the dying mailman and then, "to hide fingerprints," set fire to the car.

## Unbelievable

Such a story is almost unbelievable and inconceivable, but it happened. Not only the neighborhood but the whole nation was shocked by the details. How and why could such a tragic event take place?

The younger boy was from a broken home. He lived with his father. The father was working when the crime occurred.

The father is reported to have said that he guessed the boy learned how to commit the crime from watching "war and fighting" pictures on television. He said his son sometimes told him about the "violent" programs he had watched. He also said that the boy read comic books continually. Certainly from the "western" and "crime" stories being presented on television and movie screens and in so-called "comic" books, the boys could have learned how to carry out such a deed.

## Are Many Responsible?

As we read this story we could not help thinking that many people were involved with some responsibility for such a tragedy. While the boys are allegedly guilty of the crime committed, others must also bear at least some blame.

How about the parents? In the case of the younger boy the report stated that his father and mother were separated. We do not know the details, so we cannot judge, but obviously somebody failed. Both of these parents shared in bringing this boy into the world, and they had a responsibility for giving him a home and love and care and guidance. Evidently some of these things were lacking in this home.

We wonder, too, if the parents had ever carried these boys to Sunday school and church. If so, had they been regular in attendance? We cannot believe that they had been, for we do not see how boys who regularly attended church and Sunday school, could have become involved in such a deed.

## Did Churches Fail?

While thinking of this, we further wonder if a church (or churches) failed. Were there churches in this neighborhood that could have reached and enlisted and won these boys, had they really been concerned about them? Even if the parents were indifferent, were there neighbors or teachers or other church leaders, who, with love and interest, could have reached them? Again we cannot judge, for we do not know all the facts, but the story causes us to consider anew how much responsibility our churches have for those about them.

Furthermore, are not all of us to some degree responsible, in that we condone the showing of such crime and violence pictures on the television and moving picture screens, and the appearance of such material on the newsstands? Is it not true that the forces of righteousness arise to force a "cleaning up" of these media of entertainment and communication?

Was there a failure of schools to instill moral character and teachings along with their academic curriculum? Could some teacher, by more devoted concern, have directed these boys along different paths?

Of course, it is possible that all had been done for these boys that could have been done, and that the depravity of human nature simply came forth in its worst form in their actions. The seriousness of sin is certainly revealed.

Nevertheless, such events should cause all of us to do some sober thinking.

This is not the first report of juvenile crime to appear in the papers recently. Almost daily a story comes from some section of the country telling of youth being involved in some criminal act. Sometimes it happens in our own areas and our own neighborhoods.

Churches and Christians cannot ignore or remain aloof from such problems. The influence of the churches is a greater need in our nation right now than it has ever been before. Many young people can be saved from such tragedies as that related above, if the churches take positive action now.

## GUEST EDITORIAL

## Voting Doesn't Make It So

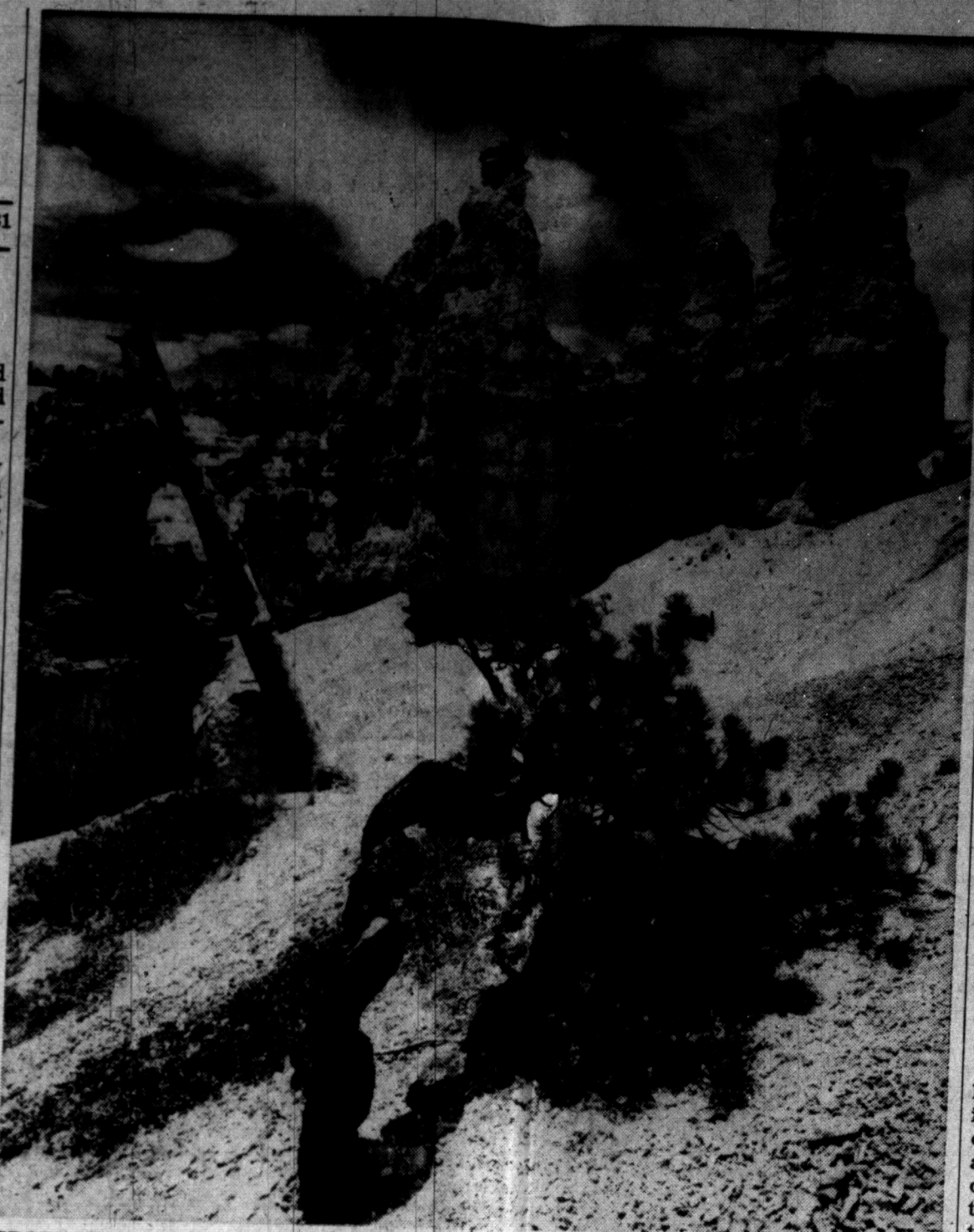
C. R. Daley in Western Recorder (Kentucky)

How simple it is to call black white, and evil good, when human will is the final authority rather than divine will. Such would appear to be exactly the case when the United Presbyterians put a stamp of approval upon moderate drinking in their 173rd General Assembly recently. Since when did voting it right make it right? God's estimate stands unchanged no matter what men say or how they vote. Strange it is that for 173 or more years total abstinence has been considered the standard for Presbyterians, but now they can drink moderately without disfavor of their church.

All Presbyterians have not fallen prey to the sinister propaganda of the powerful liquor industry and the low morality of drinking Presbyterians, though a recent survey found over 58% of all Presbyterians serve liquor in their homes.

Ernest T. Campbell, a York, Pennsylvania, Presbyterian pastor and recent speaker on the Presbyterian Hour radio program, opposed the drink approving action, but lost out to an argument put forth by a fellow-Presbyterian, John M. McNitt, Cuyahoga Falls, Ohio. McNitt said the action would remove the stigma of second-class Christians from many church members.

How absurd! The classification of Christians is not based on criteria set by any General Assembly of the Presbyterians but on divine judgment. Only by some strange twist of reasoning could it be conceived that Christ



GROTESQUELY GNARLED trees and rugged rock formations such as these have made Bryce Canyon National Park a perennial favorite of camera fans and just plain vacationers alike.—(UP Railroad Photo.)

## —THE FEAR OF FUTILITY

## A New Anti-Mission Attitude

By Clyde C. Bryan, Pastor  
First Church, Hattiesburg

An alarming number of Baptist laymen are expressing an attitude toward foreign missions that could handicap the cause of Christ throughout the world. While the idea may not be new it is certainly getting a strong revival during current days. It is not the old threadbare concepts of "missions begin at home" or that the Foreign Mission Board spends 90 cents for every 10 cents it sends overseas. These are passe. Actually it is a "what's the use" attitude, reflecting a deep sense of futility. This attitude leads many laymen to believe the only way we can preserve the faith we possess is to devote more funds to our domestic mission causes, institutions of higher learning, and win America to Christ first. Here, they say, our mission investments will not be washed down the drain with the flood tides of changing forms of government which beset much of the world.

There is some logic in their thinking but primarily I see in this idea a deep-seated frustration that is a part of our shallow spiritual nature. There are some definite factors which seem to promote this new twist in mission thought.

The war clouds — now with dreaded fall-out — seem to hang over most of the world. President Kennedy is considering calling out the National Guard because of the Berlin crisis. Cuban minds are being impregnated by consorting with a new ideology — communism. American officials and diplomats are "persona non grata" among many so-called allies. Actually America is

thinks differently of liquor or those who use it because Presbyterians have changed their thinking.

This is to remind us that the voice of the majority is not the voice of God. This is no more true of the Presbyterians in this matter than it is of Baptists in many of their votes. Simply because a recommendation carries by a majority vote is no sure sign it is God's will. Too many as they would in a political election, instead of sincerely seeking the mind of God through the Holy Spirit. A Baptist church is supposed to be a spiritual democracy. This is far different from simple democracy. In a democracy the people's will becomes the rule; in a spiritual democracy the mind of God in the Holy Spirit rules.

There is a bit of shame in this Baptist editor's soul in talking about Presbyterians and drink. At least, they seem to be trying to be honest. Since the majority of Presbyterians approve drink, they'll be honest and approve.

How about Baptists? I sincerely doubt if 5% of Baptists serve liquor in their homes, but it is not an unheard of thing. The church covenant used by most Baptist churches prohibits any trafficking with liquor, but when common but is so uncommon now as to make the news. Thank the Lord such news is made still by some Baptist churches.

rapidly losing friends and not influencing people. In this atmosphere, the conservative mind says, "What's the use?"

Let us not be hasty to condemn those who speak. We saw China — where Southern Baptists had their greatest concentration of missionaries — turn to communism in less than a decade. We see South American countries — warm and fertile fields of mission endeavor — looking askance at anything that comes from northern "gringos." Cuban Baptists still enjoy some freedom, but how long will it last? The Congo is in turmoil. Fortunately, Nigeria, our largest Southern Baptist African mission field, has been spared. But to the average layman Africa is Africa.

America's efforts to buy friends has backfired in most areas of the world and many we have helped most generously have become bitterly anti-American. Most Baptist laymen with whom I have discussed this believe that America has poured billions into bottomless pits. Now the tragedy is that some of these equate Foreign Missions with American foreign aid and, in their ignorance of our great mission advances, consider foreign mission endeavors just as futile.

## Rising Nationalism

This spirit, which seems to be an omen of war, causes us to hesitate before pouring men and money into foreign countries. After World War II the idealism of world peace and fellowship soared for awhile, but soon had its wings clipped by communism and the rise of nationalism among the underprivileged countries of the

world. The reaction to the foreign aid fiasco brings a step-up in American nationalism. Laymen believe that the American government has been taken — but good. This has overtones in our support of foreign mission work, whether we like it or not.

Baptists have traveled everywhere. Admittedly they did not look with searching eyes, but many have asked searching questions. They want to know where are all of those Baptist churches in Mexico. Some are amazed that they did not see one Baptist church in all of Europe. Others state that oriental religions are gaining rapidly in that area of the world. Others did not see a Baptist school in all of South America. It is difficult to explain our Baptist mission work to the laymen who make these statements.

It is my observation that unless a Baptist layman travels with a determination to seek and find our mission work, he comes home more disillusioned and with a deeper sense of futility. The faraway enchantment of war-torn Europe, dark Africa, South American jungles is dispelled by the common device — the jet plane. It is difficult to be enchanted by close neighbors.

Certainly the church should move to meet this new wave of pessimism. Christianity was never considered a majority religion but a potent force, though small in numbers. It is a grain of mustard seed, a candle, heaven, or salt. It is difficult to fit Kingdom conquests into our modern American success pattern — or into Southern Baptist numerical philosophy.

Preachers and denominational leaders must give renewed emphasis to a great theme — we go because God commanded his church to witness throughout the world — not because it is practical, or successful, or of material permanence.

Spiritual interpretation of current events will help. Our only hope for light behind the Bamboo Curtain is in the hearts of Christians who will not buy the communist line. Cuba may be seasoned with evangelicals. Actually the greatest foreign aid America can give is through missions, for in this way we meet the basic need of the world.

Let us face the spirit of futility head-on with the truth, the commands and the urgency of the gospel. This is not the time to sound an uncertain note, but rather to prepare ourselves for spiritual battle.



## Addiction At Its Best

Addiction is on the increase, especially among teenagers, so the police reports have it. This is a frightening thought to parents of youngsters in large cities where the traffic in narcotics is heaviest.

But addiction is not necessarily bad. Indeed, dope addiction is bad. But we sometimes forget that there are other kinds of addiction. So much so that the English word "addiction" itself normally carries an evil connotation.

That this was not always true may be observed from the history of the word. It is derived from the Latin addicere which means "to give assent." Moreover, in I Cor. 16:15 "addict" translates the Greek *tasso* which literally means "to subject oneself to." Paul said there of the household of Stephanas: "They have addicted themselves to the ministry" (KJV). The RSV translates the same work by the less objectionable "devoted."

Come to think of it, I have known quite a few "addicts" in my time. My wife is addicted to motherhood and wifehood, although she would modestly deny it; my son is addicted to good character, I proudly think, and to baseball (except in the fall and winter when it's football and basketball); my daughter is addicted to being an ambiguous but lovable nine-year old. Most of my friends in the ministry are addicted to the proposition that the whole gospel is for the whole

man without respect of persons. Some of them, like their Lord before them, are suffering even now for such selfless but ever unpopular devotion. I work with men and women in higher education who are addicted to the truth, wherever the truth may lie and whatever it may cost to discern it and of the music faculty, Plunkett Martin, yesterday's "song-bird" of Southern Baptists, was addicted to gospel singing and thereby contributed ipseitimately to the benefit of man and glory of God. His wife, at one time our next door neighbor, was addicted to being just that "neighbor" in its noblest Christian sense.

This rambling list of "addicts I have known" would seem to have no end. In my more optimistic moments I'm inclined to think that their kind of addiction is on the increase too. Doubtless God wills it. So may it be.

## Counselor's Corner

By Dr. R. Lofton Hudson

## "TRAPPED HOUSEWIFE"

QUESTION: I am forty years of age and have three grown children. The last one is now seventeen and goes away to college this fall. For fifteen or twenty years I have felt trapped. Staying at home, cooking, ironing and making beds is not my idea of living.

Do you think it would be wrong for me to go out and get a job? We could get by without the money but we could use it. My husband is a carpenter

and says that a woman's place is in the home. I have been a good wife and mother but I can't stand it now that the children are leaving.

ANSWER: I have seen many women like you. The husband who takes the attitude that your husband does will likely get one of three results. The wife gets sick and he has to pay the doctor bills because he is so stubborn. Or she makes him miserable because she is miserable. Or she defies him, gets a job, and saves money to pay an attorney to secure her a divorce.

If your husband loves you he will want you to fulfill yourself as a productive female person. With all of the modern gadgets to save time in the home, many women do not fulfill themselves with the routine trivia of housework.

If he still objects, maybe you can find meaning in more church work, in service (like gray lady work) in a hospital, or in a part time job. Don't give up. We men are often very uncertain of our manhood and learn very slowly that women are human beings too.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri.)

## The Baptist Record

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CONVENTION BOARD

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The Baptist Record is a member of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

By John Allen Moore  
Visiting Professor of Missions  
Carver School, Louisville, Ky.  
and Native of Tupelo, Miss.

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Happy Boyhood  
His boyhood was a happy one, and he began early to demonstrate his resourcefulness.



## Woman's

President  
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State Mission  
Season of  
Prayer

## THEME: COMPE

Three Sessions:  
1. Cooperative Missions  
2. Temperance  
Deaf Work  
Baptist Student  
3. World Missions

MISSIONARIES  
August

Dr. J. Glenn Morris

Dr. Morris is president of the Thailand Baptist Theological Center, Bangkok, an institution which he helped to establish in 1952. In addition to administrative responsibilities he teaches in the New Testament department.

He also serves as pastor and adult SS teacher at Grace Baptist Church. The Morris' went to Thailand in 1952, when Southern Baptist work there was only a few years old. They were transferred from China, where he had taught in two Baptist Seminaries. They were appointed by the Foreign Mission Board in 1946.

Dr. Morris is a native of Georgia. While on furlough he will be visiting professor of missions at Midwestern Baptist Theological Seminary, Kansas City, Mo.



## At Its Best

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# Life Of Dedicated Service

—MEMORY E. LEAKE

Thursday, August 3, 1961

THE BAPTIST RECORD 5

By John Allen Moore  
Visiting Professor of Missions,  
Carver School, Louisville, Ky.,  
and Native of Tupelo, Miss.

Memory E. Leake, outstanding Tupelo lumberman and church leader, was shipped into the northeast Mississippi town by railway express at the Age of three in 1877.

He was an only child and after his mother died in the yellow fever epidemic in Holly Springs earlier that year, his father fled with him to Louisville, Kentucky, but died after arrival there, even before he could identify himself.

The boy was taken by Dr. E. O. Brown, who had attended his father, and cared for in the doctor's home.

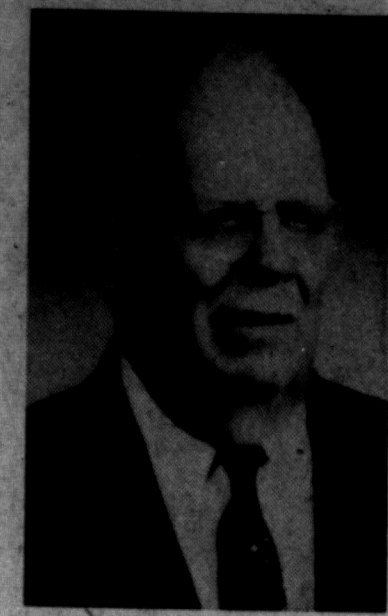
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**Happy Boyhood**  
His boyhood was a happy one, and he began early to demonstrate his resourceful-



Memory E. Leake

ness in business. Memory got jobs with local grocery stores, which he would sweep out early each morning. In the afternoons he sold ice cream in season, pushing his homemade cart around town and washing the spoons and dishes as he went.

"Not too hygienic, I'm sure," grins Mr. Leake. "But the children didn't complain."

Later he worked in the post office, giving out mail, and his friendly manner made him popular with the public.

Memory was troubled, however, by the unhappiness of some who came regularly to ask for mail and never had any. He began clipping interesting items from the newspapers and stuffing them in envelopes which he addressed to those who received no let-

ters. Throughout his life he has received his greatest pleasure in bringing a bit of sunshine into the lives of others.

All this outside work helped the family financially and Memory was having a wonderful time, but it was hard on his school work. This did not bother him, until his uncle said to him one day, "Memory, I am disappointed in you."

The lad was perplexed and grieved, knowing that Major Mefford loved him devotedly. "Why, uncle?" he stammered.

"Because I had so wished you would study law and go to the university."

**Says Not a Student**

"But I never wanted to study law," Memory protested. "I'm no student. I haven't even graduated from high school."

"I know, Memory," the major answered sadly, "but I still wish you would."

Out of love for his uncle, Memory entered law school at the University of Mississippi that fall, just before his nineteenth birthday.

He later entered the law office of Major Mefford.

"I got by all right as long as Major Mefford wrote my briefs and prepared my speeches," says Mr. Leake. But the Major died in 1902.

He had trouble with his eyes, and a specialist told him he should do virtually no reading for two years. Memory happily resolved, therefore, to give up the practice of law. He joined with a boyhood friend, Frank Goodlett, in the purchase of a lumber mill.

This venture was a failure, but the partnership was reorganized into the Leake and Goodlett Lumber Company in 1904, with Goodlett handling the wholesale and Leake the retail business.

**Perfected Trademark**

Memory had always been a great believer in honest advertising, just letting the people know what one had to offer. Realizing the advantage of some insignia for the firm which would stick in the people's mind, he suggested a humorous tie-up between two types of pine lumber sold by the firm and the physical characteristics of the partners. Goodlett was an even six feet and weighed 105 pounds; Leake weighed twice as much, with only five feet four. Exaggerated sketches of "Long Leaf" Goodlett and "Short Leaf" Leake decorated letterheads and was used in all advertising. The trademark became so well known that envelopes with the insignia were delivered even without address to Leake and Goodlett.

He found numerous uses for the short cuts of lumber and brought them up in carload lots, to the great profit of the business. He became known among lumbermen as the "Short Length King."

He developed a plan for small wage earners to buy lots, paying a few dollars weekly, then he would build them houses to be paid for in the same way. Leake delighted to help people build homes who would not normally be able to have them. Another specialty was helping Negro congregations get church buildings and pay for them as they were able.

**Converted at Twelve**

Memory Leake was converted at the age of twelve and joined the First Baptist Church in Tupelo. He became a deacon at the age of eighteen. After returning to Tupelo he was made superintendent of the Junior Department in the Sunday School and this work he continued with unique success, at First then later at Calvary Baptist Church, for thirty-five years.

Mr. Leake took the children regularly on picnics and other outings, bringing trucks from the lumber yard to haul the delighted boys and girls, along with all the soft drinks and food he provided for them. This is all a fond memory of the present writer, who enjoyed four years in Mr. Leake's department.

Repeatedly he offered a dollar each to everyone present on a given Sunday if every one of them was back the next Sunday. Sometimes there were only one or two absent, and once he had to pay off. Mr. Leake never found it easy to speak personally to others about becoming Chris-

tians, but he did give his testimony and he had evangelistic speakers come to the Junior Department. Most of us were won to Christ and the church during our first year there.

**Gave Generously**

Mr. Leake gave generously, far more than a tithe of his large income, to his church and to Baptist institutions.

Memory Leake, whose first wife died from an injury after seven months of marriage, married Emma Hunter in 1901 and they were a devoted couple until her death in 1935. Five children were born to them. Mr. Leake married Mrs. Kate Brown Love in 1938.

One of the children died of diphtheria at the age of nine but all the others have become outstanding citizens of Tupelo and loyal supporters of their church. Son Medford came into the business in the 1920's as a worker in the lumberyard, and he is now president of Leake and Goodlett. Bob Leake, the other son, is a vice president and Mr. Memory Leake is chairman of the Board. The Leake family bought out the Goodlett interest in 1933 and the wholesale department was discontinued.

Mr. Leake, now nearing eighty-six, is still active in church and business.

"The happiest part of my life," says Mr. Leake, "has been in the service of my Lord, especially with young folks. I have got more pleasure from working with them than anything else in my life."

**EDITOR'S NOTE:** There is a biography of M. E. Leake, *Short Lengths, Chicken Dinner, and Prayer Meeting*, by Julius G. Berry of Tupelo, privately published.

Sources for this article: this biography and personal interviews with Mr. Leake, as well as long association.

## God Must Become Life, Says Speaker At Ridgecrest

RIDGECREST, N. C. (RBA) — "It is only when God has become your life that living for Him makes any sense," a prominent Georgia minister said here July 23.

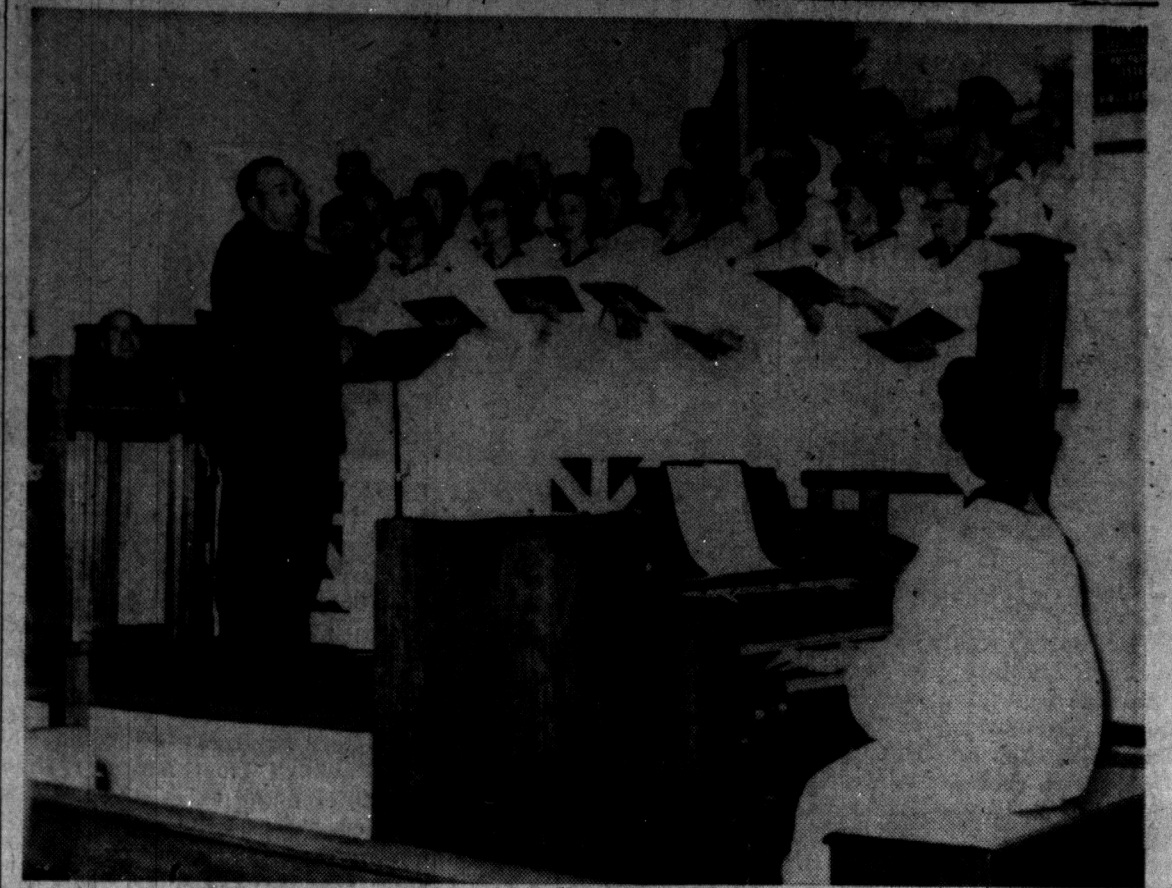
Dr. Walter L. Moore, pastor of Macon's Vineville Church, declared:

"If Christ is to be exalted above all else, the objectives and methods of churches must be only those that will glorify Him."

Dr. Moore delivered one principal address to the first of three Sunday School conferences meeting at Ridgecrest Assembly this summer. He also conducted the daily Bible study period.

**CARBONDALE, Ill. — (BP)**

— Illinois Baptist State Association, has voted to recommend a Cooperative Program goal of \$700,000 for the 1962 budget. It would be divided 65 per cent for Illinois work and 35 for Southern Baptist convention objectives. The goal and the division would be the same as for 1961.



**NEW ORGAN DEDICATED** — The new Wuritzer 4800 concert organ recently installed at Griffith Memorial Church in Jackson was dedicated during the morning worship service last Sunday. Mrs. John L. Walker, organist, is seated at the new instrument. Dr. Jack Lyall, Director of Fine Arts at Mississippi College and church music director, is directing the choir while Dr. Kermit Canterbury, pastor, is seated behind the pulpit.

## Prohibition Pictured As Far Preferable To Legalization

By C. M. Day,  
Director of Temperance

The temperance cause in Mississippi is not what one could hope for. The abortive manner in which advocates of legal liquor circumvent the intent and spirit of the prohibition laws of Mississippi is reprehensible. This is indeed distressing.

However, we are blessed in many ways when compared with other states that have legal liquor. Facts prove prohibition to be desirable as opposed to legal spirits. The Federal Government reports show that some states have 12 times more seizure of moonshine stills, and hence many times more bootlegging.

A further proof is that the crime rate for Mississippi is far below our neighboring states which have legalized liquor. Total offenses cited by J. Edgar Hoover, Uniform Crime Report, 1959, place Alabama, Arkansas, Louisiana and Tennessee above Mississippi in crimes committed. The same is true for metropolitan areas, as cited from the same report.

Mississippi again is last in crimes committed. We cite these states because of their proximity and similar environment to our own state.

Mississippi stands at the bottom of the list in per capita consumption of alcohol in beer. The national average in gallons consumed is 14.7, while Mississippi's per capita consumption is 4.6 gallons. Beer is legal in only 32 counties in Mississippi. I am sure this comparison would be different if Mississippi had legal beer in every county. This proves our contention that the greater exposure to an evil the greater participation, and it is also proof that prohibition is preferable to legalization.

The temperance effort in Mississippi is greatly impeded

by the presence of 1050 Federal liquor stamps. This condition is alarming, bewildering and disconcerting, because the presence of these stamps cannot be used as evidence in prosecuting the law violators. This also weakens the cause of prohibition, and encourages bootlegging and disrespect for law generally.

A recent report in the Clarion-Ledger states that a grand jury in Hinds county found liquor a predominate factor "in almost every crime coming before it, and a crackdown was called for on bootlegging and the sale of beer to minors." Emphasis — we have been told by those who advocate legal beer and liquor that minors could not buy legal spirits.

An encouraging note is observed in increasing interest in the cause of temperance throughout the state. Some of our legislators have been most active and helpful in organizing temperance groups. We cannot stress too strongly the necessity of every church and association having an active temperance committee and program.

We have been told by members of the temperance committee of the House of Representatives that a most desperate effort will be made to legalize liquor by the drink at the next meeting of the legislature. This will put it in restaurants, cafes, hotels and motels where women and children will be subjected to it as a captive possible clientele.

With black market tax and Federal tax stamps in our state, liquor plays a great part in commission of crime. A recent survey of Parchman penitentiary by the writer shows 70.2% of women and 91.6% of men are there because of liquor.

Revenue is one of the main arguments used by advocates

of legal liquor. However the combined revenue from beer and black market tax produced only 4.44% of the entire state budget of \$135,000,000 for the biennium 1959-60. Beer revenue (\$14,525,176 bottles and cans consumed in Mississippi) produced \$4,581,107.06, with the cost to consumers of \$34,357,552.80.

This, plus another \$30,000,000 spent for black market liquor, equals to \$64,357,552.80. Assuming that there are 1,000,000 white population in Mississippi, with the 450,000 members of the Baptist churches we would be responsible for 9/20 of the money spent for liquor and beer which would be 14,480,404.38. This is nearly 6 times the amount given to the Cooperative Program last year. Will a man rob God?

Brethren, my heart's desire and prayer to God for Mississippi is that she may never have legal liquor. We know that God is opposed to all wrong. With your help and cooperation we shall not fail.

The following might be a suggestion for immediate consideration:

1. The pastors address letters to state and local officers, stating their views on the liquor question and asking careful and prayerful consideration of the matter.
2. Church Boards, Deacons church officials to use their influence in asking for better conditions.
3. Congregations, adopt and send resolutions respecting the congregation's views.
4. Individuals write brief, courteous letters setting forth personal views.

**OKLAHOMA CITY, Okla. (RNS)** — A measure to replace old Sunday closing laws in Oklahoma with a new law designating Sunday as a "principal holiday" was killed in the State Senate.



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## Mrs. Ruth Davis Dies In Okemah

Mrs. Ruth Davis, State WMU field worker in Oklahoma, died Tuesday afternoon, July 25, at an Okemah hospital following a long illness.

Mrs. Davis is the widow of John Franklin Davis, Chief of the Creek Indian Nation from 1850-55. She began as a WMU field worker to the Indians in January, 1959, following his death in 1958.

Her father was also a Creek Indian, and she was born on his allotment farm near Henryetta. She married at the age of 18 at Bacone College and moved to Okemah where she has lived since. She has been active in both First Baptist Church and Greenleaf Indian Baptist Church in Okemah.

Among survivors are two sons, John W., who is Personnel Director of the Indian Health Service, Phoenix, Ariz., and Don, presently in the armed services. Other survivors include one brother, two sisters, her mother, Mrs. Tillie Smith, and one granddaughter.

The family has requested all memorial gifts be made to the Creek Seminole Baptist Assembly in care of Rev. Washi Lewis, Eufaula, Oklahoma.



**25 YEARS PERFECT ATTENDANCE** — The three brothers shown above have as of July 1, 1961, accumulated perfect attendance records in Sunday school as follows: Larry Lawhon, five years and nine months; Gary Lawhon, seven years and nine months; Stanley Lawhon, eleven years and nine months. The above record was begun on each boy as he entered the Primary Department of First Church, Booneville, Arkansas. They are the sons of Mr. and Mrs. S. B. Lawhon, Gulfport, charter members of Bayou View Church, Gulfport, Rev. R. R. Darby, pastor. All three of the sons have been baptized since coming to Bayou View Church. Stanley graduated from Gulfport High School this year and on July 6 entered the U. S. Army. He is now in basic training at Fort Hood, Texas.

## TEXAS GETS STIFFER LAW AGAINST OBSCENE MATERIALS

AUSTIN, Texas (RNS) — A bill seeking more effective policing against obscene publications, pictures and records was signed into law by Gov. Price Daniel.

State Legislative Rep. Tom James of Dallas was principal author. The Legislature's recent session passed the law after working out a compromise provision applying to motion pictures and newspaper advertisements.

## Mississippi College Professors Pioneer In Speech Therapy

A man and wife team of professors at Mississippi College is pioneering in speech therapy to cure Mississippi children of a major speech defect — the tongue lisp.

Professors Hollis and Julia Todd are using their speech therapy skill both in and out of the classroom to combat the lisp. Children with lisp problems are traveling as far as 100 miles this summer for therapy sessions, and provide a practical therapy laboratory for Mississippi College speech majors.

Mr. Todd, head of the college speech department, indicates that lisp defects detected among college students have increased from one in one hundred in 1947 to the present ratio of one in ten.

**BLAMES BOTTLE FEEDING** — What could be causing the rising trend in lisp defects? Mrs. Todd places the blame on the increasing number of bottle-fed infants.

"The bottle-fed generation is just now hitting the college in full force," she said, "and this increase has given rise to a rash of speech defects, particularly the forward tongue lisp."

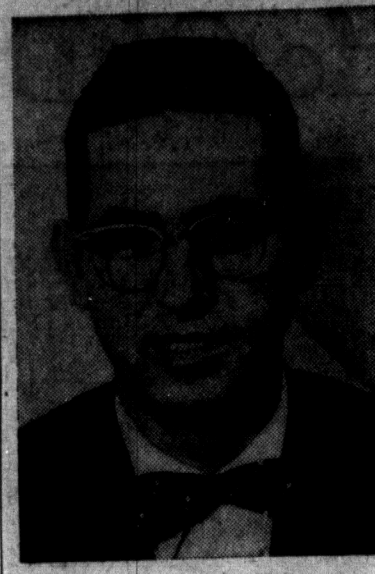
Treatment for the lisp defect usually lasts about six to ten weeks and involves no special equipment. The therapist concentrates on speech exercises to reform habits of tongue placement in speaking.

The Todds work closely with orthodontists and children's dentists in the Jackson area to begin the therapy as early as possible. Most cases can be corrected if the treatment is begun early.

This area of speech therapy is practically new in Mississippi. Mr. and Mrs. Todd attended classes last spring in Michigan City, Indiana, under Dr. Max Bozarth, one of the pioneers in the field, to learn the technique. The study was conducted in cooperation with the Kessling and Locke Orthodontic Center.

**IN EXPERIMENTAL STAGE** — The Todds are quick to admit that this field of therapy is still somewhat experimental.

"We hope to discover this summer if the same technique will work with a wide variety of children, each of whom has his or her own particular problem with the lisp," Mrs. Todd added.



Cecil Hubbard

## Lyon Church Licenses Preacher

Cecil Hubbard was licensed to preach June 7 by the Lyon Church. On July 9 he preached there his first sermon after being licensed. He has also supplied the pulpit at Riverside Church in the absence of their pastor on July 16, and 19.

Mr. Hubbard is married and has two children. He plans to enter the ministry this fall. He has been serving his church as a deacon, Sunday School superintendent, Intermediate Training Union director, and in other positions.

## Lesson Writers To Meet at BSSB

NASHVILLE — A Sunday School lesson writers' conference will be held at the Sunday School Board Aug. 21-24, directed by Howard P. Colson, editor-in-chief of Sunday School lessons.

The lesson materials to be discussed will be uniform lessons for Juniors, Intermediates, young people, and adults for 1963.

The overall purpose of the conference is to give the group of selected writers the information and guidance they need; a study of teaching methods to equip them for writing the suggested lesson procedures. Special attention will be given to literary quality of writing.

Dr. Colson said that attention will be given to missionary emphasis in the Sunday School lessons as the Baptist Jubilee Advance theme for 1963 is world missions.

A feature of the conference will be a series of talks by Miss Ione Gray, director of press relations, Foreign Mission Board. She will give highlights of her recent tour of Southern Baptist mission stations in Africa.

**13 FLOORS** — Georgia Baptist Hospital for 13-floor dormitory for its school of Architecture's sketch of new building shown.

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## BSSB Transfers 2 Seminary Stores

NASHVILLE — The Sunday School Board will transfer its interests in the seminary campus book stores at Louisville and Fort Worth to the Southern Seminary and Southwestern Seminary, respectively.

The transfer becomes effective by mutual agreement on July 31, according to Keith C. Von Hagen, director, Merchandise Sales Division of the Sunday School Board.

## Mrs. J. D. Thompson Dies At Booneville

Mrs. J. D. Thompson, formerly Lisabel Crosland of East Lake, passed away at her home in Booneville, Mississippi on July 14, 1961, at the age of 72.

She was the widow of Rev. J. D. Thompson, who preceded her to glory only two months. Mrs. Thompson attended Judson College, Marion, Alabama, and the W. M. U. Training School, Louisville, Ky. Two sons survive; Earle C. Thompson of Baton Rouge, Louisiana, and Rev. Robert G. Thompson of Mt. Olive, Alabama. Funeral services and burial were held in Booneville.



Rev. J. B. Miller

## Goodman Calls New Pastor

Goodman Church recently called Rev. J. B. Miller as pastor. He is the former pastor of Sliam Church, West Point. While he was pastor at Sliam, there were 25 additions to the church; Sunday school and Training Union attendance and enrollment showed a large increase. The church paid off a \$3,000 debt on their new educational building. Now debt-free, they are planning to build a new sanctuary.

Rev. Miller, his wife, and two year-old daughter, Susan, moved on the Goodman Church field July 10. They were welcomed with a pantry shower and with a reception in their honor.

Mrs. Miller is the former June Burns from Fenton, Louisiana.

- JANUARY**
- 3-12—WMU Mission Study Institutes (dates and places announced by districts)
  - 4—Neshoba Assoc. S. S. Officers' Meeting
  - 4-5—B'hood Leadership Workshop, Monroe Assoc.
  - 8-12—Bible Study Week
  - 9—Stewardship Conference, Jackson
  - 14-19—Assoc. T. U. Executive Committee Meetings
  - 15-16—World Mission Conferences
  - 16—Executive Committee — MBCB
  - 18-19—World Mission Conferences
  - 22-25—Missionaries' Orientation and Fellowship Meeting, Garyway
  - 26—One Day Family Life Clinic
  - 29-31—State VBS Clinic, Gulfshore

- FEBRUARY**
- 1-Mar. 4 State Hymn Playing Festivals
  - 3—State Youth Choir Festival, Mississippi College
  - 5-7—Evangelistic Conference, Gulfshore
  - 10—State Junior Choir Festival, Hattiesburg
  - 11-16—Assoc. T. U. Officers and Leaders' Conference
  - 12-13—B'hood Leadership Workshop, Hinds Assoc.
  - 12-16—Convention-wide T. U. Group Learning Clinic, Memphis, Tenn.
  - 13—Executive Committee—MBCB
  - 17—State Junior Choir Festival, Tupelo
  - 20—Institute for Pastoral Care of Ill, Baptist Hospital, Jackson — Dr. Dowdy (Madison-Yazoo)
  - 24—State Junior Choir Festival, Miss. College
  - 25—Schools of Missions: Bolivar and Sun, Assoc. Mar 2
  - 26-27—State S. S. Convention, First, Jackson

- MARCH**
- 1-4—State Hymn Playing Festivals
  - 1-April 22 Ten State Level Music Festivals
  - 2-10—Church Survey Program (Southeast Area)
  - 4—Home Mission Day in the S. S.
  - 5-7—Junior Workshop, Southwestern Seminary, Fort Worth
  - 5-6—B'hood Leadership Workshop, Pike Assoc.
  - 5-9—Week of Prayer for Home Missions
  - 11-16—Associational T. U. Mass Meetings
  - 11-16—Schools of Missions: Humphreys, Leflore, Tallahatchie Assoc.
  - 11-25—Simultaneous Revivals (South)
  - 13—Executive Committee—MBCB
  - 18-23—Schools of Missions: Grenada, Yalobusha, Washington Assoc.
  - 19-23—Church Membership Study Week — "Christian Growth," T. U. Sponsored
  - 26-30—Area Church Administration Conferences
  - 26—Church Administration Conference, First, Tupelo
  - 27—Church Administration Conference, First, Greenville
  - 27—State Church Building Conference, Jackson
  - 28—Church Administration Conference, First, Gulfport (afternoon only)
  - 29—Church Administration Conference, First, Hattiesburg
  - 30—Church Administration Conference, Woodland Hills, Jackson

- APRIL**
- 1-8—Youth Week
  - 3-4—WMU Convention, Clarksdale
  - 7—Baptist Youth Night
  - 8-13—Assoc. T. U. Executive Committee Meetings
  - 8-22—Simultaneous Revivals (North)
  - 10—Executive Committee—MBCB
  - 20-22—State Retreat for B. S. U. Officers, Gulfshore
  - 22-27—Assoc. T. U. Tournaments and Drills
  - 23-27—Pastors and Missionaries' Assembly, Gulfshore
  - 30-May 1 B'hood Leadership Workshop, Copiah Assoc.
  - 30-May 18 State Finals, T. U. Tournaments and Drills
  - 30—T. U. State Finals: Northwest: First, Batesville
  - 30—Forward Program Clinics: Northeast: Tupelo

- MAY**
- 1—T. U. State Finals: Northwest: First, Leland
  - 1—Forward Program Clinics: East Central: Meridian
  - 1—District IX Assoc. Officers' Clinic
  - 2—District VIII Associational Officers' Clinic
  - 3—T. U. State Finals: Northeast: First, Iuka
  - 3—Forward Program Clinics: Southwest: Crystal Springs; Northwest: Indianola
  - 3—District XI Assoc. Officers' Clinic, Monticello
  - 4—T. U. State Finals: Northeast: First, Amory
  - 4—Forward Program Clinics: Southeast: Laurel
  - 4—District X Assoc. Officers' Clinic, Bude
  - 6-13—Christian Home Week
  - 7—WMU Special Day
  - 7—T. U. State Finals: Northeast: 1st, New Albany
  - 7—Scott Assoc. Sunday School Officers' Meeting
  - 7-12—T. U. Tournaments and Drills—State Finals
  - 8—District IV Assoc. Officers' Clinic, Starkville, First
  - 8—T. U. State Finals: East Central: 1st, Ackerman
  - 8—District V Assoc. Officers' Clinic
  - 10—Dist. VI Assoc. Officers' Clinic, 1st, Batesville
  - 10—T. U. State Finals: East Central: First, Newton
  - 11—T. U. State Finals: Southwest: First, Brandon
  - 11—District VII Assoc. Officers' Clinic
  - 13-18—Assoc. T. U. Officers and Leaders' Conference
  - 14-19—T. U. Tournaments and Drills—State Finals
  - 14—T. U. State Finals: Southwest: First, Liberty
  - 15—T. U. State Finals: Southeast: First, Columbia
  - 15—District I Assoc. Officers' Clinic, Lumberton
  - 15—Executive Committee—MBCB
  - 16—District II Assoc. Officers' Clinic, Wildwood, Laurel
  - 17—T. U. State Finals: Southwest: First, Gulfport
  - 17—District III Assoc. Officers' Clinic, Newton
  - 18—T. U. State Finals: Southwest: First, Ellisville
  - 26—T. U. Selection Tournaments, Mississippi College, Clinton
  - 31-June 2 Mission Tour of Mississippi Missions, Directed by B'hood Department

- JUNE**
- 3—Extension Day in the S. S.
  - 4-9—R. A. Camp, Gulfshore
  - 5-8—Southern Baptist Convention, San Francisco
  - 7-13—Youth Week, Glorieta Assembly
  - 10-15—Assoc. T. U. Mass Meeting
  - 11-15—Instrumental Music Week, Gulfshore
  - 11-16—R. A. Camp, Gulfshore
  - 12—Executive Committee—MBCB
  - 14-20—T. U. Leadership, Glorieta
  - 21-27—T. U. Leadership, Glorieta
  - 16—Selection Tournaments — Intermediate Drills and Speakers Tournaments
  - 18-22—Junior Music Week, Gulfshore
  - 18-23—R. A. Camp, Gulfshore
  - 25-30—R. A. Camp, Gulfshore
  - June 28 First S. S. Week, Glorieta (July 4)

- JULY**
- 2-7—R. A. Camps, Gulfshore
  - 5-11—Second Sunday School Week, Glorieta
  - 5-11—Youth Week, Ridgecrest
  - 8-13—Assoc. T. U. Executive Committee Meeting
  - 9-13—First Intermediate Music Week, Gulfshore
  - 10—Executive Committee—MBCB
  - 12-18—T. U. Leadership, Ridgecrest
  - 12-18—Third S. S. Week, Glorieta
  - 16-21—Second Intermediate Music Week, Gulfshore
  - 18-25—T. U. Leadership, Ridgecrest
  - 23-28—First T. U. Week, Gulfshore
  - 26-Aug. 1 First S. S. Week, Ridgecrest
  - 30-Aug. 4 Second T. U. Week, Gulfshore

- AUGUST**
- 2-8—Second S. S. Week, Ridgecrest
  - 6-11—Third T. U. Week, Gulfshore
  - 12-17—Assoc. Officers and Leaders' Conference
  - 13-17—Youth and Adult Music Week, Gulfshore

Prepared and Presented By

## MISSISSIPPI BAPTIST CONVENTION BOARD

Chester L. Quarles, Executive Secretary-Treasurer

L. Gordon Sansing, Associate Executive Secretary







## Kemper Survey Finds 1,235 Non-Christians

A survey of the church members of Kemper Association has been 93 per cent completed, having thus far revealed 2954 church members in the county, 2767 local church members and 187 church members with membership outside the county.

In the association there are 730 non-Christians above nine years of age, and 505 non-Christians under nine years of age, making a total of 1,235 non-Christian and unchurched.

Of the 4,189 people surveyed 1,422 are not local church members.

Forty workers were used in surveying 1,102 families in 1,022 houses. Eighty-two houses were found to be vacant, and two families refused information.

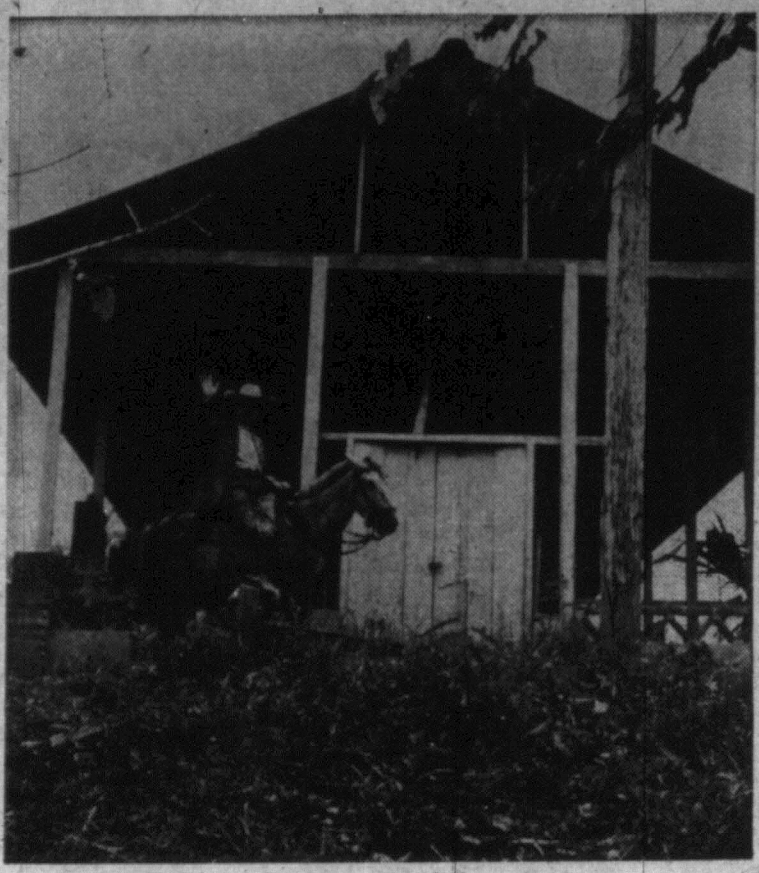
According to denomination, the people of Kemper County are numbered as follows:

Church members locally — 1,024 Southern Baptists, 51 Freewill Baptists, 1,256 Methodists, 260 Presbyterians, seven Episcopalians, six Roman Catholics, 69 Assembly of God, 48 Pentecostal Church, 46 of other denominations.

Church members out of county — 138 Southern Baptists; 39 Methodists, and 10 Presbyterians.



PIERCE (BUCK) LOTT was ordained to the ministry June 18 at River Avenue Church, Hattiesburg, Rev. S. M. White, pastor. Lott, now in school at William Carey College, is available for a pastorate.



MISSIONARY JOHN W. PATTERSON waves from a horse in front of Quebrado Honda Baptist Church in the Sinu River Valley of Colombia. The first Baptist church to be organized in this vast pioneer region, it has sponsored a number of missions that today are active missionary churches. Its building is set atop a hill.

## Arizona Baptists Complete New Homes For Senior Citizens

PHOENIX, Ariz. — After more than two years of study, a Baptist community for the golden years is now a reality.

The Baptist General Convention of Arizona (Southern Baptist) presents Apache Ho Homes for senior citizens. The homes are located at Apache Junction, Ariz., 15 miles east of Mesa, and 34 miles east of the city of Phoenix, near famous Superstition Mountain.

Since the BGCA was able to accept a project already underway, model homes are completed and ready for inspection. Apache Junction is known by many as one of the most healthful areas in Arizona, and one of the most beautiful.

According to Dr. Charles L. McKay, executive secretary of the BGCA, "Our first Golden Years project is to develop 100 acres with 10 acres set aside for church and recreation facilities."

The Hi-Way Baptist Church of

Mesa, Ariz., Joe Mauldin, pastor, and Ingleside Baptist Church in Phoenix, Hollis Nix, pastor, have established a mission at Apache Junction. Dr. McKay stated that the first unit of a new mission building should be possible soon.

The Baptist community will be constructed without any liability to the BGCA, and yet the Convention will screen all persons desiring to buy homes in the Christian community, and approve construction.

NEW YORK (RNS) — The National Conference of Christians and Jews announced here the launching of a new, four-year program "to raise the general level of public discussion and understanding" among religious groups differing on issues of public concern.

## —DEVOTIONAL—

### Running The Race

By Rev. A. Estus Mason, Pastor  
First, Crystal Springs  
Hebrews 12:1-2

Life is a race. To some it is an unhappy race. To others it is a mad "rat-race." Life is not meant to be so. The race of life should bring satisfaction and happiness. Keeping in mind these facts will help make it so.



#### The Race Set Before Us

The race we run, and where, should be of the Lord's choosing. It is not ours to choose. The heavenly coach, Christ Jesus, will place us where He wants us, and where we are best suited to run, if we will permit Him. Problems arise when we want to choose the race and where it will be run. Are we doing what the Lord wants us to do?

#### The Preparation For The Race

We are instructed to "lay aside every weight and the sin" that would hinder us from giving our best to the race. The handicaps of pride, selfishness, worldliness, laziness must be put aside. The encumbrances of society, associates and business entanglements that would hinder must be laid aside. Sin trips the Christian and causes him to stumble instead of run. Every sin must be put off. Whether who runs the 100 yard dash or runs the two-mile race he frees himself of every excess that would hinder.

#### The Witnesses

We run the race in the arena before a "cloud of witnesses." The heavenly host witnesses our race. The world watches how we run the race for the Lord. And above all else our Lord ever keeps His eye upon us as we run. This should lend great encouragement to us as we run.

#### The Spirit of The Race

Life's race isn't always easy. It takes patience. Perseverance is demanded when the course is rough and the obstacles are many. Keeping the eyes on the Lord, not on the distractions, will give endurance. Pleasing Him gives purpose to the race we run.



Rev. Artis Brewer

### Trinity (Jones) Calls Pastor

Rev. Artis Brewer has accepted a call to the Trinity Church in the Shady Grove community near Laurel in Jones County.

Pastor of the Tucker's Crossing Church, Jones County, since August, 1959, his resignation there became effective on July 15.

Under Rev. Brewer's leadership, Tucker's Crossing Church has had 51 additions, has doubled the church budget, has increased its mission giving to 10 per cent, and is a member of the Ministers' Retirement Plan.

The church has been brick veneered, the auditorium remodeled, a nursery added, the office completed, the Sunday School divided into departments, and pianos purchased. Brewer is married and has one son, Johnny.

### Robert Saunders Receives Degree

NEW ORLEANS, La. — Robert E. Saunders, pastor of Bethlehem Church, Forkville, was among the thirty-two candidates for degrees and awards at the summer commencement exercises Friday, July 28, at New Orleans Seminary. Mr. Saunders received the bachelor of divinity degree.

### Oakland Holds Dedication

Oakland Church, Tippah County, held dedication services July 9, 1961.

Realizing the need for a pastor to live on the field the church named a building committee in 1958. This committee drew up plans for a pastorial, and presented the plans to the church for approval. The work actually began on the pastorial in 1959.

Logs were given by the National Forestry. The men of the church cut the logs and carried them to the mill. In late summer of 1959 the building was actually started.

With the pastorial almost complete in December, 1960 a Pulpit Committee began seeking a full-time pastor.

Rev. T. A. Mize, called as the church's first full-time pastor, moved into the new pastorial January 19, 1961.

Oakland Church was organized in 1913 with 44 charter members.

The planning committee of the church and the deacons proposed an annex 20 x 42 feet to be erected for additional Sunday school space, which could be used as a sanctuary. The church felt led to start construction immediately.



CALVIN GIBSON, of Macedonia Church, New Choctaw Association, is working with the Home Mission Board this summer in Socorro, New Mexico. He is a licensed minister. Rev. D. B. Isaac is pastor at Macedonia.

## BUILD MORE AND BETTER ARCHITECT DECLARES

RIDGECREST, N. C. (RBA)

"God help us if we ever get to the point that we don't get concerned about reaching other people," a Southern Baptist architect said here during a Sunday School Conference.

"We have been criticized for the church houses we have built," W. A. Harrell, of Nashville, Tenn., declared. "I do not think we are building too many buildings nor spending too much money. The thing we are continually being criticized for is that we're building to reach more people."

The Secretary of the Baptist Sunday School Board's Church Architecture Department con-

tinued by saying that the next decade should be the most productive years Baptists have ever known.

"But these next 10 years will not mean more unless and until we give ourselves to building more and better church houses," he stated.

WASHINGTON, D. C. (RNS)

The situation in underdeveloped countries is far worse than governments of those lands will admit, a Quaker spokesman with 30 years of experience in engineering projects told the Senate Foreign Relations Committee.

### Mrs. Gilchrist Is BMC Visitor

Mrs. Maurine Long Gilchrist, an alumna of Blue Mountain College, and member of the Public Relations staff of the U. S. State Department, working for a number of years in South America, is a house guest of Dr. and Mrs. Wilfred C. Tyler, President and first lady of Blue Mountain College, their daughter, Miss Carol Tyler, and Mrs. Florence Tyler, mother of Dr. Tyler, at Armstrong, Home of the College President.

Mrs. Gilchrist was also guest speaker for the opening assembly of the Intermediate and Young People's Departments of the Sunday School.

#### Lowrey Also a Visitor

One of the highlights of Mrs. Gilchrist's visit during these days is the fact that Dr. Lawrence T. Lowrey, President of Blue Mountain College for thirty-five years, now President Emeritus, is also visiting the College staff and especially his brother, Perrin H. Lowrey, member of the English faculty, and both Dr. Lowrey and his brother are two of the lady honorees' best friends.

They were great friends in the days of Mrs. Gilchrist's school career, which made her a student of Blue Mountain College for her academy, high school, and college courses. Happy gatherings, dinners, and evening social functions have been and are still being planned in honor of Dr. Lowrey, his brother, on the occasion of his birthday, and Mrs. Gilchrist.

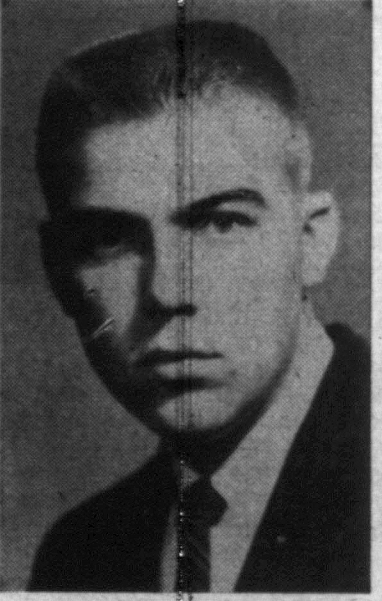
Dr. Lowrey was guest of honor at the lunch hour on Saturday, July 22, in Ray Dining Hall, the last building completed in construction during his tenure of office as President of Blue Mountain College.

Jace, and M. M. Goode. Clarence Godwin, ordained deacon of Shady Grove Church, presented the Bible.

Rev. Sims and his wife, the former Miss Nancy Ann Lee, recent graduates of Clarke College, plan to continue their education this fall at Mississippi College.



MITZIE MARKEL has completed the highest rank possible in Girls' Auxiliary Forward Steps and was recognized for her achievement at the Girls' Auxiliary Coronation held this summer at Van Winkle Church, Jackson, Rev. Herman Milner, pastor, and Mrs. W. E. Hembree, G. A. director. Mitzie is a Queen-Regent-in-Service.



Rev. Jerry Eugene Sims

### Clarke College Graduate Ordained

Rev. Jerry Eugene Sims was ordained to the gospel ministry on Sunday, June 11, at Shady Grove Church, Bessemer, Alabama. Mr. Sims is pastor of New Harmony Church, Philadelphia.

The ordination council was composed of Revs. Joe Howell, Rex McCrary, S. J. Wal-



FRENCH BAPTIST OLD FOLKS HOME

### Globe-Trotting With Ginny CORPORAL REJECTS MASS, JAILED FOR HIS STAND

By Virginia Harris Hendricks  
PIERREFONDS, France — (BP) — Monsieur Taquet, aged 85, lives in the Baptist Old Folks' Home here. He loves to tell about his uncle, Corporal Taquet, whose Baptist convictions helped to change French history.

Cpl. Taquet was a member of the Denain Baptist Church in northern France. In the late 19th Century, every soldier in the French Army had to go to mass on Sunday, when ordered, and present arms with his commanding officer. Cpl. Taquet was informed on Saturday that he must take part in this ceremony the following day.

"But I am a Baptist, and do not attend mass," he objected. He went to consult his commanding officer.

"If you refuse to comply, you must go to prison," he was told.

Cpl. Taquet went to mass next day but when the order was given to present arms as

homage for the church, he refused. His commanding officer frowned furiously and repeated the order. Three times the order was given. The corporal refused to comply. He was court-martialed and sent to prison.

Taquet wrote to his pastor at Denain from prison, describing the injustice of this army law. The parliament representative from that area was consulted. The representative, a Baptist sympathizer, was outraged by the story. He presented the case before the General Assembly, arousing public opinion against the law.

As a result, a law was passed making it impossible to prosecute a man for refusing to obey a religious custom.

One individual Baptist who dares to be true to his faith can still change circumstances and environment. In America, where religious freedom is being threatened, there is a need for more Baptists of this caliber!

### Missionary Appointment to Climax Opening Nights at Assemblies

ATLANTA (BP) — Opening nights of Home Missions Weeks at Southern Baptists' summer assemblies will be climaxed by the appointment of new missionaries. The assemblies are located in Glorieta, N.M. and Ridgecrest, N. C.

"The public is invited, and nearby churches are urged to bring their young people," said Glendon McCullough of Atlanta, Personnel Secretary for the Mission Board. The appointment services will feature testimonies from candidates for appointment of their call to mission service.

Public appointment services, initiated last year at Glorieta, have continued throughout the year in Atlanta, where the Board's offices are located.

"These services have been highly successful and the interest shown by the public has been gratifying," said McCullough.

The appointees attend two days of orientation in board policies and programs before

being commissioned for mission work in the United States, Cuba or Panama. Three hundred forty-three appointments were made during the last year, bringing the total number of Southern Baptist home missionaries to 2,030.

"We expect to appoint more than 35 new missionaries during the summer months," said McCullough. "As many of these as possible will be brought to the assemblies for appointment and orientation."

A survey of public opinion on the high points of last year's Home Missions Weeks placed the appointment service first, according to L. O. Griffith of Atlanta, Director of the Mission Board's Division of Education and Promotion.

### Names In The News

Dr. Russell M. McIntire, pastor of First Church, Clinton, will be the speaker for Brotherhood "Family Night" on Monday, August 7, at First Church, New Orleans, Dr. J. D. Grey, pastor.

Rev. and Mrs. A. Estus Mason, pastor and pastor's wife at First Church, Crystal Springs, have a new granddaughter, born July 24. She is Amy Lynne Kitchens, daughter of Roy Kitchens and Ruth Anne Mason Kitchens.

Rev. and Mrs. G. Clayton Bond, missionaries, are returning to the states for furlough following their first term of service in Ghana, West Africa. They may be addressed, c/o Ernal Terry, 1051 E. Kyle Rd., Clute, Tex. He is a native of Vernon Parish, Louisiana; she is the former Helen Terry, of Stearns, Ky.

Rev. Robert Dixon, was ordained to the ministry June 11, by the Orange Grove Church, Pascagoula. He has been called to the Fort Bayou Church, Ocean Springs.

### Emmanuel Announces Building Plans

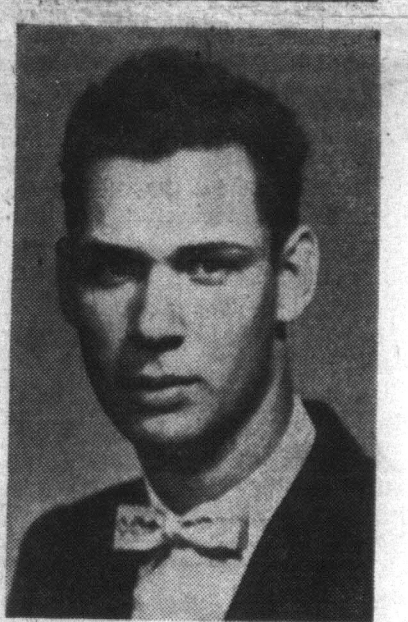
Emmanuel Church, Starkville, plans to construct a new auditorium and pastorial, according to Rev. Freddie Steelman, pastor.

Plans have been completed for the sale of \$40,000 worth of bonds to finance the building program, Rev. Steelman has announced.

The new auditorium will seat 265 persons. Both the auditorium and the three-bedroom pastorial will be built on the present location of the church.

"Kick-off Day" for the bond sale drive has been set for August 14, and tentative starting date for construction is September 1.

Members of the Building Committee are Fred Jones, S. D. Allen, Rex Clark, Carroll Jones, and H. C. Curbow.



W. A. CUMMINGS was licensed to the gospel ministry on July 2 at Buckatunna Church, Wayne County. He is the son of Rev. W. G. Cummings, pastor at Buckatunna, and Mrs. W. G. Cummings. A 1958 graduate of Long Creek High School, Lauderdale County, he has attended Clarke College and William Carey College. He plans to attend Jones Junior College this fall. Active in the local church, he is now R. A. Counselor at Buckatunna. He is available for supply work in churches.